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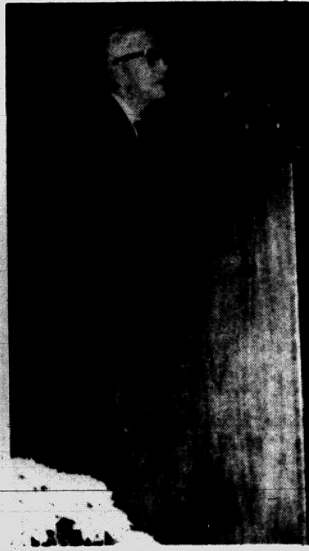
Volume LXXXIV, Number 47



NEW CONVENTION officers elected for the coming year, are, seated: Dr. Russell Bush, Columbia, president, (reelected); standing, from left: Paul Adams, Laurel, recording secretary (reelected); Rev. Fred E. Robertson, Natchez, first vice-president; Horace Kerr, Jackson, assistant recording secretary. Not pictured is Rev. Schuyler Batson, Biloxi, second vice-president.



DR. W. DOUGLAS HUDGINS, host pastor, welcomes two visitors to convention while Dr. Chester L. Quarles, executive secretary of the State Convention Board, looks on. From left: Dr. Quarles; J. M. Crowe, associate executive secretary-treasurer, Sunday School Board; Dr. Porter Routh, executive secretary of the SBC Executive Committee, both of Nashville, and Dr. Hudgins.



DR. CHESTER E. SWOR, Jackson, Baptist youth leader, who was the principal speaker at the Youth Rally Thursday night, is seen soon after he began his message.

STATE CONVENTION ROUNDUP— Wake Forest Trustee Plans Fails To Carry

WILMINGTON, N. C. (BP) —A proposal to change the way in which trustees of Wake Forest College are elected failed to receive the needed two-thirds majority at the Baptist state convention of North Carolina here.

The vote was 1628 for, 1106 against a substitute proposal, which was a compromise on the original desire of the Wake Forest group. This gave the proposal a 60 per cent majority.

The original Wake Forest College proposal would have called for up to 16 out-of-state, non-Baptist trustees. This plan was offered by the state Baptist college at Winston-Salem in an effort to attract large gifts outside Baptist circles and move to university stature. The original proposal never reached a vote after it was introduced on the convention floor here.

Instead, convention president Nane Starnes of Asheville and other Baptist leaders introduced a substitute plan they had been working on for about six weeks.

The substitute proposal called for 12 out-of-state trustees, of whom only four could be non-Baptists. It was this substitute which missed by 194 votes attaining the 66 - 2-3 per cent majority needed.

Wake Forest college president Harold W. Tribble refused to give up the fight to change the mode of electing trustees. "Anything we have to say we will bring up at the next convention, he declared. "We will not give up. Next year we can carry it at the convention!"

The convention elected without opposition W. Perry Crouch

of Asheville as their new general secretary. He had previously been nominated by the general board. He takes office Jan. 1.

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Report From Rome

By W. Barry Garrett
ROME — (BP) — The week I arrived in Rome as a Baptist news reporter on Vatican Council II., two important votes were taken by the council fathers. One was on the place of the schema (proposal) on the Virgin Mary in the council decrees. The other was on the authority of bishops in the church. This report will deal only with the Mary schema.

Outwardly, the vote was on the apparently simple question as to whether there should be a separate schema on Mary or whether it should be included as one of the chapters in the schema "on the church." Underneath this simple question were torrents of meaning both to Catholics themselves and in the relation of Catholics with other Christians.

If there were to be a separate schema on Mary this could mean a further exalting of the mother of Jesus and an acceleration of her adoration among the faithful. Already the church has declared that she was immaculately conceived and did not share in the sin of the human race, that she is one of the saints through whom grace is mediated, and that at her death she was bodily taken up into heaven. Some of the terms applied to her are mother of God, queen of heaven, mediatrix of all graces and co-redemptrix.

The extent to which mariology has developed has proven to be an embarrassment to many Catholics. To Protestants the exaltation of Mary has seemed to diminish the role of Jesus Christ in the redemption of sinners. One Catholic commentator at a press conference said that it seems to many Protestants that "We Catholics are trying to make Mary the fourth person in the Trinity."

On the other hand it was argued that if the schema were to be written into the one on the church, this would more clearly show her relationship to the church as the people of God, would put her in perspective as a type of the church, and would be less offensive to Protestants and this would contribute toward the unity of the Church.

(Continued on page 2)

Youth Rally Closes Convention

The 128th session of the Mississippi Baptist Convention came to a climactic conclusion with a giant youth rally held for the second consecutive year in the Mississippi Coliseum.

Approximately 10,000 Mississippi Baptists, mostly young people, coming from every area of the state, heard Dr. Chester E. Swor of Jackson challenge the audience with an impressive message on "Checkpoint: Here and Now." One hundred one young people responded to the three-fold invitation by walking the aisles to the front and after the service remained for counseling by Baptist adult leaders.

Attendance at the service was larger by several hundred than a year ago, according to observers.

In earlier action the body adopted a \$2,786,000 Cooperative Program budget, the same as last year's outlay and re-elected Dr. Russell Bush, Jr., a Columbia dentist, as president for a second term.

Adopted Resolutions
The body adopted the report of its Resolutions Committee which included a resolution "requesting the State Legislature to enact an amendment to the sales tax laws of the state so that curriculum materials purchased by non-profit religious organizations and given without cost to members of said organizations

would be exempt from the state sales tax."

Included in such materials would be those sold in the state by the Baptist Sunday School Board, Nashville.

Another resolution "opposed federal grants to church-related institutions except for special scientific or medical research while still another resolution opposed any effort to repeal the present prohibition laws of the state and urged Mississippi Baptists to take a strong stand in opposition to the sale and consumption of beverage alcohol."

The convention adopted the first (partial) report of its Long Range Study Committee which included constructive and progressive recommendations in several phases of the work and program of the denomination. Two slight changes were made in the original report.

The messengers also adopted the recommendations of the state Convention Board. (The reports of the Resolutions and Long Range Committees and recommendations of the Board are carried in full elsewhere in this issue of the paper.)

The convention adopted the report of its committee on Government Loan Policy with the recommendation that the committee continue its study and make a report next year.

The report recommended that until the 1964 report is made, "all our institutions refrain from projecting any plans or programs which would anticipate loans from any government agency, Federal, state or local."

Officers Named

The body voted to meet Nov. 10-12, 1964 in Jackson's First Baptist Church. Elected to preach the convention sermon was Dr. John G. McCall, pastor First Church, Vicksburg. Named as alternate was Rev. J. R. Davis, pastor First Church, Batesville.

Other convention officers elected were Rev. Fred E. Robertson, pastor Parkway Church, Natchez, first vice-president, and Rev. Schuyler Batson, pastor of First Church, Biloxi, second vice-president.

Re-elected as recording secretary was Paul Adams, Laurel, with Horace Kerr, Jackson, chosen again as assistant secretary.

The convention was marked by several high spiritual hours, featured by outstanding inspirational speakers.

The reports of the convention's various agencies were

generally good. Total enrollment of the denomination's four colleges is up over a year ago.

The successful completion of

(Continued on Page 2)

POWER, STRENGTH, UNITY, CONCERN, PURPOSE—

The State Convention

AN EDITORIAL INTERPRETATION

Five words seem to characterize the 1963 session of the Mississippi Baptist Convention, which was held in Jackson last week. They are Power, Strength, Unity, Concern and Purpose.

Many persons have expressed the feeling that this was one of the best conventions Mississippi Baptists have had in many years. This was not because of momentous decisions made, crucial questions faced, or outstanding plans adopted. Rather, it was because of the spirit which was felt throughout the meeting, the quality and power

of the messages, the harmony and unity which was manifested, and the quiet purpose and determination which seemed to permeate the sessions.

Power

In each session, from the pre-convention Brotherhood meetings on Monday and the president's address at the opening session on Tuesday morning through the final "amen" of the gigantic youth rally at the state coliseum on Thursday night, the presence and power of God was manifested.

Almost every speaker emphasized the need for the power of God in the work of the denomination, and one major address dealt specifically with the Christian life. There seemed to be a work of the Holy Spirit in Baptist recognition throughout the meeting, that to meet the present world crisis, Baptists and other Christians, must allow themselves to be filled and led by the Holy Spirit. There was evidence of humility and dependence upon that Spirit for that power.

Strength

The convention also revealed that Mississippi Baptists have much strength of organization and program, for the doing of God's work today. Reports coming to the messengers from the various institutions and agencies revealed that all of the work is in splendid condition.

The educational institutions have the largest enrollment of their history, and preparation is being made for many more students. Numerous new buildings have been added in recent years, and others are now under construction or are in the planning stages. One of the institu-

tions has just completed a successful financial campaign, and another will open the largest such campaign of its history as the new year begins.

The Baptist Hospitals (Jackson and Memphis) both reported a year of outstanding ministry, and revealed great plans for future advance. The Children's Village now has its new campus under development, and hopes to move to the new location within the next year or two. Its ministry is more widespread and comprehensive than ever before in its history.

The state mission program is a vast and comprehensive missionary effort, reaching into every area of Mississippi, ministering to every church, and providing a witness for Christ to many different groups.

(Continued on page 4)

Convention Adopts Resolutions

The Convention Thursday adopted the report of its Resolutions Committee, Dr. John G. McCall, Vicksburg, chairman.

Resolution No. 1

RESOLVED, that the Mississippi Baptist Convention express its gratitude and appreciation to the pastor, church staff and members of the First Baptist Church of Jackson for their gracious hospitality in extending to the Convention the use of its beautiful building and adequate facilities. We would

also express gratitude to all who have had any part in making the program of this Convention effective and enjoyable.

We recommend the adoption of this resolution.

Resolution No. 2

A Resolution resulting from motion by Dr. Chester Quarles: WHEREAS, the power to tax is the power to kill, and in the sincere belief that the Church and State should be forever separate and distinct, without control one over the other:

BE IT RESOLVED, That the Mississippi Baptist Convention, in full assembly on November 14, 1963, respectfully requests and urges the Mississippi Legislature, at the earliest time possible, to enact an amendment to the sales and use tax laws of the State of Mississippi, whereby all curriculum materials purchased by nonprofit religious organizations and given without cost to members of said organizations shall be exempt from the Mississippi sales and/or use tax.

We recommend the adoption of this resolution.

Resolution No. 3

A Resolution presented by Owen Cooper, of Yazoo City: WHEREAS, a declining population, particularly in rural areas, in many Mississippi counties, creates problems in some Baptist churches: NOW, THEREFORE, BE IT RESOLVED, That the Mississippi Baptist Convention

MANY HIGH HOURS—

The Speakers Speak

Dr. Chester E. Swor
You may have everything the world offers, but all of that minus Jesus in the heart is not adequate.

Everything minus Jesus equals nothing of abiding worth. Without the living presence of Jesus in the heart, the individual will miss peace of soul, joy of heart, and maximum victory in his life.

A person may be superlatively fine in character, but if he is not in the vocation for which God planned his life, he is a misfit.

Furthermore, a person who does not follow God's will for his life will miss three things his heart most earnestly desires: Maximum success, fullest happiness in vocation, and the only opportunity to make his largest contribution to his world.

Only those Christians who have committed themselves completely to Christ will find the fullest happiness in the Christian experience. Only

those Christians will come to appreciate fully the magnificence of the character of Christ. Only those Christians

(Continued on page 3)

Deacon-Pastor Meetings Planned

A series of associational deacon-pastor fellowship meetings will be held in most of the Baptist associations of the state during the next 12 months. It has been revealed by W. R. Roberts, Jackson, who will direct the program.

Sixty of the 77 Baptist associations in the state held similar meetings the past 12 months. At each meeting all of the Baptist deacons and pastors in the association are urged to attend.

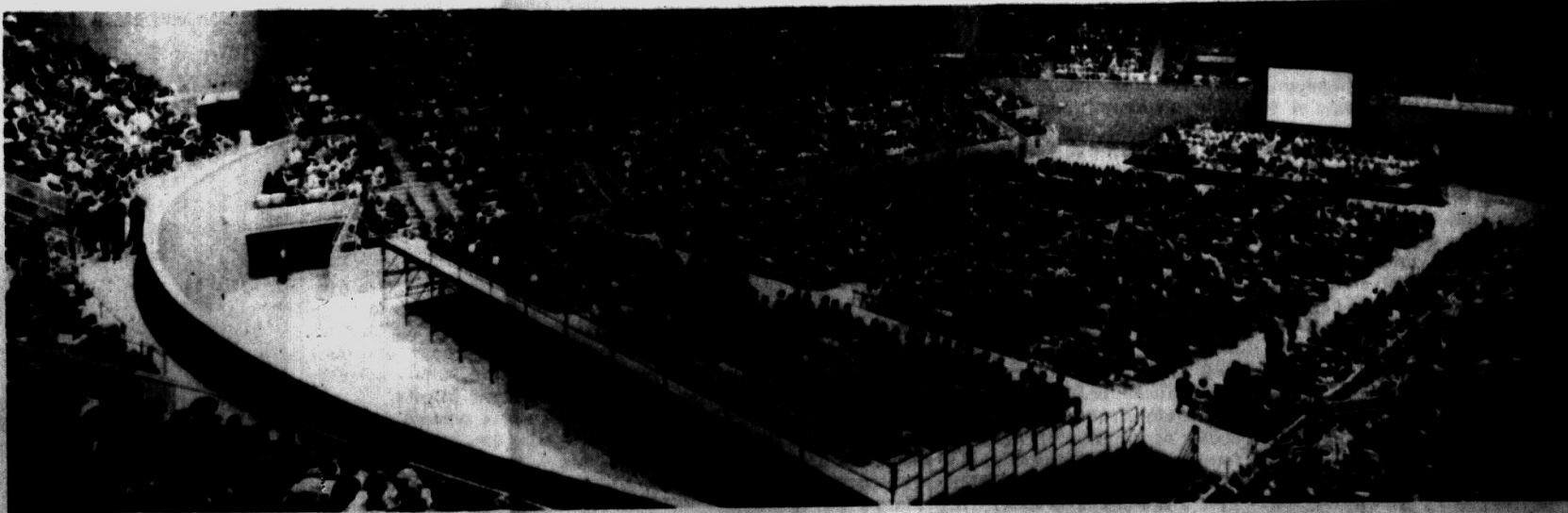
The principal emphasis at each meeting will be world missions and the Southern Baptist Protection Plan, promoted by the Annuity Board of the Southern Baptist Convention, Dallas, of which Mr. Robert is state representative.

Sponsoring each meeting will be the Mississippi Baptist Convention Board, Dr. Chester L. Quarles, Executive Secretary, and the local associational executive committee.

The suggested schedule followed by most of the associations last year again this year calls for an evening meeting to begin at 6:30 o'clock with supper.

The suggested program will be a forum on Mississippi Baptist Work with a panel including the Convention Board representative, Convention Board member, superintendent of missions and a local pastor.

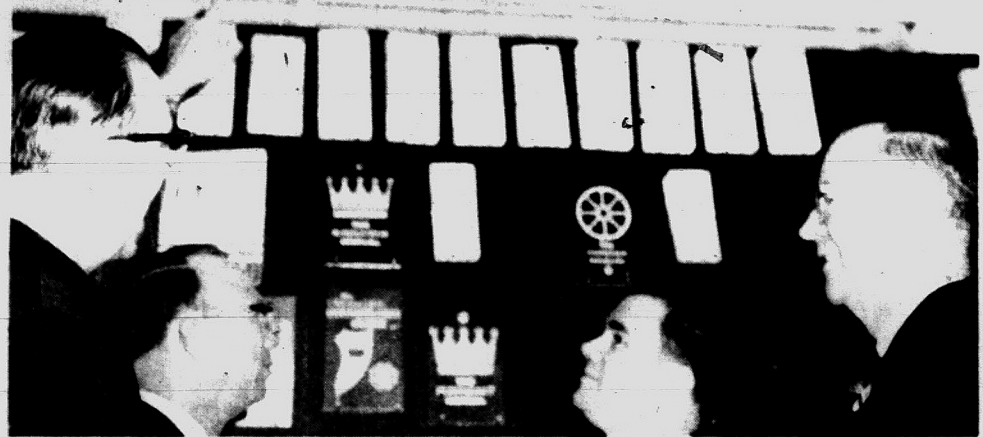
Completing the program will be recognitions, special music and a discussion on "Deacons Look to the Future," by Mr. Roberts.



MISSISSIPPI BAPTIST YOUNG PEOPLE nearly filled the Mississippi Coliseum for the Youth Rally of State Convention on Thursday night of last week.

2000 BAPTIST LAYMEN

1964 West Coast Laymen's Crusade



FOUR LAYMEN inspect banner in Brotherhood Department exhibit emphasizing the 1964 West Coast Laymen's Crusade. From left: Clint Sims, Tupelo; Arnold Guy, Belson; Jerry Stevens, Saltville and Owen Cooper, Yazoo City.

Youth Rally...

(Continued from page 1)
Carey College's campaign was announced during the convention with Mississippi College to conduct its convention - approved special effort this coming year.

(The complete reports of all the agencies of the convention are carried in the book of reports distributed at the 128th session.)

Special music was a feature of most sessions. Choirs from the four colleges as well as the Children's Village rendered special music, along with several other groups.

The convention voted to send its expression of love and appreciation to Dr. R. B. Gunter, of Florence, unable to attend because of illness. Gunter was state mission secretary from 1931 until 1938.

The body also expressed its appreciation to all news media in the state-press, television and radio for the "excellent coverage" given to the convention.

Presiding over the youth night session was Rev. Ralph B. Winders, state director of student work. Leading the music was W. R. Southern, Jr., minister of music and education, First Church, Ocean Springs. The choir of 285 voices was composed of members of the choirs of the four Baptist colleges in the state.

New Jersey Has 300th Anniversary In Year 1964

By The Baptist Press
For the state of New Jersey and Baptists of North America who will meet in that state next year, 1964 has special meaning—it's an anniversary year for both of them.

It will be the 300th birthday—called tercentenary—for the state of New Jersey. It will be the 150th birthday—called sesquicentennial of organized Baptist work on a national scale in North America.

Baptists have chosen Atlantic City, one of New Jersey's most popular seashore resorts and convention cities, for their third jubilee celebration.

And, if two birthdays aren't enough, Baptists who venture to New York City for the World's Fair can make it three. They will help that city mark a birthday also. Like the state of New Jersey, New York is also 300 years old.

Report From...

(Continued from page 1)

ian world.

Vote Very Close

The closeness of the vote indicates the differences of opinion of mariology that exist within the Catholic church. The "progressives" or "liberals" largely favored putting the Mary schema with that of the church. The "traditionalists" or "fundamentalists" largely favored the separate schema. There was some crossing of the lines for various reasons.

When the vote was announced the proposal to incorporate the doctrine of Mary in the schema on the church carried only by a 51 per cent majority. Out of a total of 2,188 voting, 1,114 voted in favor and 1,074 voted against the proposal. There were five null votes.

The schema on the church with the additional chapter on the virgin coming before the council again for final action.

In the U. S. bishops' press panel following the vote on Mary, it was pointed out that this action in no way changes Roman Catholic doctrine, be-



DR. CHESTER L. QUARLES, executive secretary, presents a certificate of recognition to Rev. James Griffith, pastor Salem Church, Hinds County, on account of that church winning first place in the state in Category 2 of the Church Development Ministry. Other winners recognized during the convention were: Dorsey Church, (Itawamba), Rev. W. D. Stovall, pastor, category 1; Emmanuel, Greenville, Rev. Robert Perry, category 3; Rich-ton, (Perry), Rev. James Terpo, category 4. There are now 75 churches in the state enrolled in the ministry.

Convention Adopts

(Continued from page 1)

cies and Institutions, which share in Cooperative Program funds, be encouraged to support and promote the Cooperative Program.

The Cooperative Program (undersigned) contributions be compared annually to the designated contributions (special offerings, etc.) with a view to continuing a healthy ratio between the two and the Cooperative Program be promoted as the "life line" of all our Baptist work at home and abroad.

Directed to Individuals

The Convention go on record again that all Capitol Fund Campaigns be directed to the individual alone, and the churches not be requested to place institutions and agencies in the budgets for fixed amounts.

The Convention continue to look with favor upon building a Convention Office Building as soon as funds can be secured or as a suitable plan of financing can be offered to the Convention.

In the light of the challenge to win more people to Christ, all churches be encouraged to participate in Baptist Jubilee revivals next March and April.

The Mississippi Baptist Convention continue its enthusiastic support and endorsement of capital needs through the Cooperative Program.

That Mississippi College's coming "Meet the Challenge" campaign be supported by individual Baptists throughout the state.

cause once a dogma is proclaimed it can never be changed. However, it was said that there are new ways of explaining old truths so as to make them more understandable by non-Catholics. This is a sophisticated way of changing the unchangeable without seeming to deny the original positions.

It would not be correct to say that Roman Catholics have reversed directions in their doctrine of Mary. But it would be correct to say that a step was taken in the direction of lessening the extremes to which this doctrine has led many Catholics. Thus, with an increasing emphasis on the place of Mary in some Protestant quarters, doors toward a closer relationship now seem to be opening slightly.

To a Baptist who views the New Testament as the sole rule of faith and practice both the immaculate conception and the bodily assumption of Mary are foreign to the revelation of God in Christ, the adoration of Mary as the mother of God, praying to God through the mediation of

Mary, and the many so-called "Appearances" and miracles by the "Blessed virgin" are beyond the scope of faith for a Baptist.

Before the vote on Mary was taken two bishops were appointed to summarize the arguments on each side. Rufino Cardinal Santos, archbishop of Manila, Philippines, cited eight reasons for a distinct schema on Mary. Using 16-cylinder theological words among other things he said:

"It is incorrect to reduce Mariology to Ecclesiology; since it is very closely related also with Christology and Soteriology because of her cooperation, even as a subordinate plane, with redemption, with Christology because recognizing Mary in her true light illuminates the mystery of the incarnation, whereby we acknowledge Christ as the son of God and the brother of men."

Asks Special Treatment

Cardinal Santos concluded by saying, "The dignity of the mother of God and her role in the divine economy of salvation deserve to be given special treatment, and not to be simply inserted into an already long schema on the church or put into a brief appendix, as if it were something of only secondary importance. Nor should it be forgotten that cutting down on this schema on the blessed virgin Mary, which was already announced after approval by the co-ordinating commission, would cause wonderment and might be interpreted as a lessening of the honor due to the blessed virgin, and would also call attention to controversies existing among Catholics which seems imprudent."

Franz Cardinal Koenig, archbishop of Vienna, gave the reasons for including Mary in the schema on the church. He presented theological, historical, pastoral and ecumenical reasons. Under his ecumenical heading he said:

"If we include the treatise on the blessed virgin Mary in the schema on the church, the orientals will be more easily recognize the venerable 'theotokos,' and non-Catholic Christians will with less difficulty acknowledge the foundations of devotion to the blessed virgin in the testimony of sacred scripture and ancient traditions."

"Besides," he continued, "The theme 'Mary—people of Israel—church' is today being studied not only by Catholic but also by non-Catholic theologians, especially in the light of sacred scripture. And not a few present-day Protestants hold that Luke 1, 12, John 19, 25 and Apocalypse 12 present Mary as a figure of the church."

Long Range Committee Report Is Adopted

The Long Range Study Committee of the Convention made its first report, a partial one, to the Convention Wednesday. The report, after two slight changes, was adopted. The report was presented by Rev. W. L. Meadows, chairman and other members.

Assemblies
In 1963 Royal Ambassador camps were moved from Gulfshore Baptist Assembly to Camp Kittiwake. Eight weeks of Royal Ambassador camps were held with a total attendance of 767 boys, more than double the number attending Royal Ambassador camps at Gulfshore the prior year. The remaining four weeks at Kittiwake were used by outside church groups including two large Baptist churches from out of state.

Camp Kittiwake, owned by Mississippi Baptists at a total cost of \$235,079.25, is fully paid for. Camp Kittiwake is more suitable for Royal Ambassador camps than is Gulfshore Assembly. In the summer of 1964, eight Royal Ambassador weeks are scheduled.

Total attendance at Gulfshore and Kittiwake for the year ended October 31, 1963 was 7,804 compared to 5,432 the prior year. Much of this increase is due to scheduling some outside groups such as church retreats, high school bands, football teams, etc., during our small weeks and in 1963 an outside three-week girls' camp. In 1964 the schedule is such that the outside three-week girls' camp cannot be accommodated.

Gulfshore Baptist Assembly was purchased from the United States Government at a base cost of \$455,000 and renovated at an approximate cost of \$300,000 to date. Five and one-half years remain to make payments to the Federal Government on the original purchase price, with the down payment making it slightly more than one-half paid for.

We recommend that Camp Kittiwake continue to be used for Royal Ambassador Camps.

Board of Ministerial Education
We recommend that the Mississippi Baptist Convention adopt the policy that its Board of Ministerial Education continue to assist Mississippi Baptist ministerial students by grants as possible; and thereafter—

That out of state ministerial students (those who have come to Mississippi only for purpose of education) determined by the Board as required assistance be assisted by loan, as follows:

1. Such loans shall bear no interest until the end of the first year (12 months) following termination of college and/or seminary study. Interest shall then accrue at rate of 3 per cent per annum.
2. If such student shall after schooling minister as full-time, resident pastor or denominational employees of Mississippi Baptist churches, his loan will be forgiven at rate of 10 per cent per year up to total of his full obligation.

Historical Commission
Mississippi Baptists are making history. It is imperative that it be properly recorded and preserved for posterity. In the light of our survey, we feel that necessary steps should be taken by the Convention through proper channels to expand the services of the Commission.

We recommend the following steps:

1. Employment of a full-time Executive Secretary-Treasurer, or an Associate, whose full time and efforts can be devoted to the work of the Commission.

(1) Mobile microfilm service to be set up in the various associations to which churches may have access.

(2) Promotion of workshops in associations for the improvement of records, training of clerks, etc.

(3) Encouragement of churches to observe significant anniversaries.

(4) To be available for conferences, speaking engagements, and other related activities.

(5) To encourage young people of high school age to write papers on significant historical events. Perhaps churches would provide small scholarships for their efforts.

(6) Enlarge present resource materials for graduate students.

3. That the Convention provide adequate budget to implement an enlarged program

when feasible.

Insurance
We recommend that the Mississippi Baptist Convention authorize the Convention Board's Executive Committee to employ a competent Insurance Counselor who would make an annual audit of the insurance on physical property of all of the institutions, agencies and auxiliaries of the Convention. This audit would include a complete report on the insurance carried including liability insurance, the adequacy of the coverage and other pertinent information.

Where discrepancies appeared this would be called to the attention of the appropriate organization and the Convention Board's Executive Committee would be empowered to require compliance when in their judgment it appeared appropriate.

The Executive Committee would make an annual report of the status of the insurance to the full Convention Board.

Mississippi Baptist Foundation

Our Southern Baptist Convention Annual indicates that there are nineteen Foundation Agencies in the various state conventions in addition to the Southern Baptist Foundation. No attempt has been made to study the Southern Baptist Foundation, but a series of ten questions was sent to these nineteen state foundations and answers were received from ten of these.

From this study we have reached the following conclusions:

1. The purpose of State Baptist Foundations is to provide the various institutions and agencies of the Conventions with a professional organization for the handling of monies and properties for investment, to the benefit of the institution or agency; and to seek and attract gifts, legacies, trusts, endowments, properties, wills, etc., for denominational causes.

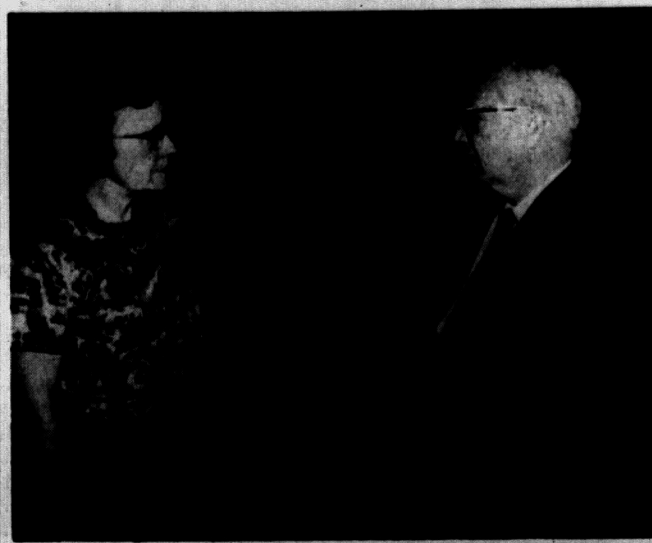
2. The idea of a foundation for the handling of endowments, trusts, legacies, etc., for the benefit of the various state Baptist Agencies is not new. Virginia having incorporated such an agency in 1923.

3. The record of earnings from the various state foundations shows that our Mississippi Baptist Foundation has by far the best percentage of return of any state foundation.

4. Although the return from Mississippi Baptist Foundation investments has been excellent, an analysis of the actual investments indicates soundness. The excellent returns seem to be from a state investment rather than fortunate speculation and no evidence of undue risk could be found.

5. While the growth of Mississippi Baptist Foundation during the past ten years has not been phenomenal, investments have increased three fold and returns on investments have risen substantially.

6. We would recommend that the Convention organize an Endowment Committee of the Mississippi Baptist Convention composed of the Trustees of the Mississippi Baptist Foundation, the members of the Education Commission, the presidents of the Mississippi Baptist Colleges, the Superintendent of the Children's Village, the Administrator of Mississippi Baptist Hospital, the President of the Mississippi Baptist Convention and the Executive Secretary of the Mississippi Baptist Convention Board. This committee would meet annually, to coordinate the work of raising endowments and promoting capital improvements for the institutions.



MRS. O. M. JONES, manager of the Baptist Bookstore, Jackson, chats with Dr. Swan Haworth, former Mississippian, but now associate professor of psychology of religion at Southern Seminary, Louisville, Ky.

7. We recommend that each agency and institution of the Convention give its unqualified support to this Endowment Committee; and that the Trustees of all institutions with endowment funds review periodically the matter of assigning as much of their endowment funds to the Baptist Foundation as practicable.

8. We recommend that each church elect a foundation representative whose duty would be to represent and promote Mississippi Baptist Foundation in his church. This person should acquaint himself with the various services offered by the Mississippi Baptist Foundation in the preparation of wills and the handling of memorials and special bequests, etc.

9. We recommend that each association elect a foundation representative whose duty would be to advise, assist and counsel with the church elected foundation representatives and coordinate their work with the Mississippi Baptist Foundation.

10. While the staff of Baptist Foundation is probably adequate as of now, if the advances are made in the future that should be made, the staff and physical facilities will be inadequate, and any plans for enlarging the physical facilities of the other departments of the Convention should include additional space as well as additional personnel for the Baptist Foundation.

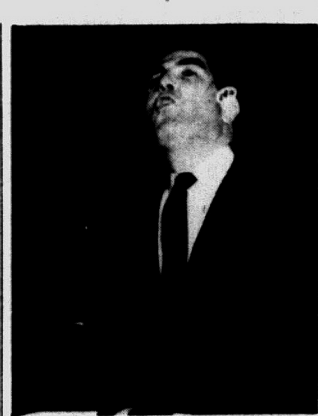
11. We believe that Mississippi Baptist Foundation, given the proper support from the Convention and its agencies and institutions, can become a most vital link in the chain of Mississippi Baptist organization. We pray that Mississippi Baptists may come more and more to realize that through their Foundation's handling of their wills, estates, gifts and annuities that their money may be used in Christ's work through the ages—or until Jesus comes again.

Negro Work
Some very effective mission work is being done by Mississippi Baptists among the Negroes of our state. There are seventeen State Conventions in America doing work among Negroes. Among all of these states, Mississippi is engaged in the most diversified efforts.

This work is sponsored jointly by the Home Mission Board of the Southern Baptist Convention, the Mississippi Baptist Convention Board and several Negro Conventions in the State, the largest of which is the General Baptist Convention with approximately 300,000 members. Individual white churches contribute regularly in special offerings to this work. This work in Mississippi was begun in 1942 by a small grant of money from the Convention Board, and the Department of Negro Work was organized in 1953. Dr. W. P. Davis has served as Secretary of the Department of Negro Work and President of the Mississippi Baptist Seminary since 1957. Dr. Davis serves as President of the Seminary without salary.

THE TOTAL BUDGET of the Department is shared in the approximation of 60 per cent by the Mississippi Baptist Convention Board and 40 per cent by the Home Mission Board.

THE ORGANIZATION of the Department is executed by the trustees, composed of eleven white members of the Mississippi Baptist Convention Board, elected by the Board and ten Negro members elected by the members of the trustees from the Mississippi Baptist Convention Board. These Negro trustees are recommended to the Board through the regular channels of nomination of the Associations. These trustees are responsible to the Missis-



SEVERAL OUTSTANDING visiting speakers were present for the convention. Representative of these is Rev. John E. Haggai, Baptist evangelist of Atlanta.

issippi Baptist Convention Board and serve as agents to have and to hold property issued by the Mississippi Baptist Seminary.

The work among Negroes represents a challenge in mission enterprise today. The history of work done is one that reveals hundreds of events of adventure and success. There are 915,742 Negroes in Mississippi. Of this number more than half are unchurched. These minds and hearts furnish the battleground for many ideas and ideals detrimental to Christian faith and unity. These ideas and ideals are fighting for human expression. The work among these people is in safe hands. The Negro leaders of Mississippi for the most part are sensible and Christian. They are friends in the work of Christ.

There are several Baptist Conventions in Mississippi that help support this Negro work. More than \$32,000 was given last year by the Negro Baptist churches to the work of the Mississippi Baptist Seminary. No money has been paid from the Cooperative Program on the physical properties now owned and operated by the Mississippi Baptist Seminary. These people are able and willing to give even more if they are sufficiently encouraged.

We make the following recommendations:

1. That the Mississippi Baptist Convention assist in providing the proposed State Administration Building for the Mississippi Baptist Seminary as quickly as possible and that the Mississippi Baptist Convention Board aid the trustees of the Mississippi Baptist Seminary in devising and initiating the plan through which adequate funds to finance the cost of construction may be secured.

2. There are fifteen Negro Colleges in our state. No student work is being done on the campuses of half of these colleges, and in the others on a limited scale. We recommend that this great area of Christian opportunity be expanded as rapidly as possible to serve the strategic Negro leaders.

Temperance

In lieu of the present Temperance Committee of the Mississippi Baptist Convention Board, we recommend:

1. The election of a Christian Action Commission following the same pattern of our Boards nominated by the Committee on Nominations on staggered three-year terms.

2. That this Commission be elected by the 1964 Convention, that they be ready to make specific recommendations as to work, personnel, and budget at the 1965 Convention.

3. That the Christian Action Commission work in the following areas and others as the need arises:

(1) The alcohol problem
(2) The narcotic problem
(3) Other moral problems
(4) Social problems
(5) Church-State relations
(6) Christian citizenship
(7) Christian home life

4. Some methods and procedures of work to include:

(1) Publications
(2) Education through workshops
(3) Associational organizations

Woman's Missionary Union
Because of the growth pattern of this organization that has been revealed through this study, we recommend that as soon as feasible a Director of Woman's Missionary Society be secured.

Committee:

Rev. W. L. Meadows, Chairman; Dr. Howard Aultman, Columbia; Dr. Robert L. Hamblin, Tupelo; Dr. Earl Kelly, Holly Springs; Dr. John G. McCall, Vicksburg; Dr. T. R. McKibbens, Laurel; Rev. Clifton Perkins, West Point; Rev. Charlie A. Webb, Magee; Owen Cooper, Yazoo City; Glenn Perry, Philadelphia; A. L. Rainey, Jr., Gulfport; M. F. Rayburn, Meridian; Mrs. Baldwin Lloyd, Jackson; and Mrs. J. T. Lyons, McComb.



THE FOUR presidents of Mississippi Baptists' four colleges presented reports and were corralled for a photograph together. From left: Dr. J. Ralph Noonkester, Carey; Dr. Lowrey Compere, Clarke; Dr. R. A. McEmore, Mississippi College; Dr. Wilfred C. Tyler, Blue Mountain



ALL FOUR of the Baptist college choirs sang before the convention. Representative of the four is the Blue Mountain choir that performed Thursday afternoon.



A TYPICAL scene during the convention.

The Speakers...

(Continued from page 1)
will be able to fulfill the wish of Christ that his followers become "salt of the earth" and "light of the world," and only through them will Christianity make any notable advances.

Dr. Penrose St. Amant
Much modern education lacks substance and purpose. Why? There is a tendency in too many schools to reflect the values of society, and these are largely material values.

Because current society is too much the norm for our schools, education today is preoccupied with size, adjustment, fun, games, fraternities, sororities and the superficial elements in our culture. I wonder how long we can afford underpaid teachers in America. How long can we afford academic standards which don't demand enough? Science is important but the issue of peace and war will not be determined in the laboratories of the nation.

Without a vital curriculum unified by a vision of life, students tend to shy away from commitment. They become wanderers through a kind of bargain basement. Education tends to become a kind of intellectual cafeteria where one samples this and that without making up one's mind about what is important.

Education must be infused with Christian values. If we want knowledge without values, we can find it in almanacs. If we want information without motivation, we can get it in computers. If we are looking for leadership, we can get it only in those who use what they know for great ends.

After all Christian education rests upon deep theological foundations. God has come in Jesus Christ, who is the truth. There is a cross of forgiveness and a resurrection of victory. Christ is alive! Indeed it is true. Christ is the answer!

REV. JOHN HAGGAI
The eras of spiritual victories, evangelistic conquests, and mature Christian living have been eras of powerful evangelical preaching.

Our backgrounds may be diverse, our desires variegated, and our lives complex, but our needs are common. These needs cry out for revitalized pulpits across America.

A man may prepare his head for the pulpit in a few hours, but to prepare himself takes time. Preaching is more than the prating of platitudes. It is the projection of the Gospel message through the total personality which has become the incarnation of the message pro-

jected. It is one thing for a preacher to master a sermon. It is a finer thing for the sermon to master the preacher.

Carelessness, neglect of study, failure in mental and spiritual growth, reliance upon antiquated jargon and threadbare clichés, taking success for granted — all these will precipitate a sad and sudden collapse of pulpit power.

Our greatest preparation as preachers must be the preparation of ourselves.

Spirit-dominated preaching will ever deliver the preacher from bondage to the deadening routine of hackneyed phraseology, tarnished clichés and a torpid theological technology.

Personal holiness and a passionate love for souls — requisites to powerful preaching — are both dependent upon the domination of the Holy Spirit in life.

DR. JAMES W. MIDDLETON
America stands at the crossroads. Civilizations unborn record this hour against us. History 500 years from today will be determined by what we do with the titanic world struggle in our own time.

First, we must choose between a Christian nation after the tradition of the faith of our fathers and a purely secular and materialistic society.

The recent Supreme Court decision in the historic prayer cases have posed the issue. Militant forces of atheism and stark materialism are now boldly challenging the status of the Lord's Prayer or any prayer at all.

Indeed, 'In God we trust,' our national anthem, prayer upon the convening of Congress, the service of the chaplains, 'One nation under God,' our oath upon the Holy Bible, and 'So help me God,' may well be relegated to the rubbish heap in America.

An absolute secularization of our national life is not only unhistorical but it is false. Separate our democracy from the religious soil from which it sprang and it will die... die as a cut flower will die.

What frightens me is not so much the march of communism around the world but the frightening tendency in America in our steady drift toward state socialism. America has got to choose and the time is now.

DR. MALCOLM TOLBERT
When Jesus said that His disciples were the salt of the earth and the light of the world, He made a startling affirmation. He affirmed that the mighty, redemptive purposes of God for history were centered in the church.

For a time it seemed that

NEW WORKERS RECOGNIZED AT STATE CONVENTION

Many new workers in the state who have come into Mississippi or accepted new types of work the past year were introduced at the State Convention. Those were:

Douglas Scott, minister of music and education, First Church, Columbia, from evangelism; Lynton L. Younger, pastor of Benton Church, Yazoo County, from Temple Church, South Dakota; William G. Dowdy, pastor of Liberty Church, Pontotoc County, from U. S. Army; Estes L. Lew's, associate pastor of Parkview Church, Washington County, from Royal Palms Church, Phoenix, Arizona.

Dale Oden, educational director of Highland Church, Laurel from Mississippi College; Clyde Patterson, minister of music, First Church, Greenwood, from First Church, Kernersville, N. C.; Robert W. Manton, pastor First Church, Ripley, from North Hill Church, Pensacola, Florida.

Dennis E. Conniff, Jr., associate state Sunday School secretary, from Dauphin Way Church, Mobile, Alabama; E. M. Causey, Superintendent of missions, Mississippi Association, from First, White Center, Seattle, Washington; Elton Moore, public relations director, Clarke College, from Indonesia (missionary); Ray Simpson, music and youth director, Oakhurst Church, Clarksdale, from Brownsville Church, Brownsville, Tenn.; J. O. Hardwick, pastor Burnsville Church, Tishomingo County, from Fairview Church, Hamilton, Alabama.

Marshall To Jackson
John D. Marshall, education-

al director, Griffith Memorial, Jackson, from Southwestern Seminary; Huel Mosely, music and educational director, Tate Street Church, former student missionary to Hong Kong; Donald T. Johnson, pastor Union Church, Clarke County, from Live Oak Chapel, New Orleans; Larry B. Grantham, assistant pastor and activities director, Daniel Memorial, Jackson, from College Avenue Church, Ft. Worth, Texas.

Jimmy Smith, assistant pastor Broadmoor Church, Jackson, from Southern Seminary; Milton Williams, superintendent of missions, Pontotoc County, Arbor Grove Church, Houston, Miss.; Leon Emery, associate in Cooperative Missions department, from superintendent of missions in Washington Association; W. C. Gann, superintendent of missions, Prentiss and Tishomingo Counties, from North Calvary Church, Philadelphia, Miss.

South African Baptists Seek Spiritual Alert

Approximately 300 messengers from the 130 churches co-operating in the Baptist Union of South Africa attended the Union's annual meeting, held in Kingwilliamstown in October. Among guests was Rev. Joseph B. Underwood, consultant in evangelism and church development for the Southern Baptist Foreign Mission Board.

The mornings and afternoons were devoted to business and the evenings to worship. "In the first business session the new president, Rev. Keith Reid, called upon the convention to join in prayer for spiritual power, for cleansing and purification of life, for dedication and commitment to Christ to allow themselves to be possessed by the Holy Spirit, and for God to send a great spiritual awakening upon and through the Baptist churches in the Union of South Africa," Mr. Underwood reports.

Mr. Reid asked the messengers to meet with him at 6:30 in the mornings for special prayer in behalf of a spiritual awakening. What was planned as a 30-minute period of Prayers was extended to an hour, with about 150 people attending each morning. "Never before have I been in a prayer meeting where I was more conscious of the presence of the Lord or more aware of the deep, agonizing concern of heart and real burden for a genuine revival," Mr. Underwood says.

Sunflower, John Cobb, Inverness; Tallahatchie, L. D. Wall, Tutwiler; Tippah, Norman Deaton, Blue Mountain; Tishomingo, J. A. Blunt, Tishomingo; Union, George Horn, Taylorsville; Walthall, Clayton Sullivan, Tylertown; Wayne, L. R. Smith, Waynesboro; Yalobusha, G. B. Basden, Coffeeville; Yazoo, Lacey Hodges, Yazoo City; Zion, J. B. Middleton, Bellefontaine.

In order to make this dream a reality, our churches need a new spiritual dynamic and vitality. The influence of Christians on the world depends on the quality of their spiritual life. We cannot equate activity with life.

New spiritual vitality will issue in a new compassion for men. To love God is to love those whom God loves. To know God is to experience a throbbing concern for people.

A great compassion will result in a radical abandonment. The question we must ask is: Where in the world can I serve God? The world is the context in which the genuine Christian must make his decision.

DR. CHESTER L. QUARLES
I rejoice in the great spirit of unity among Baptists in Mississippi. Our convention is not divided over or by any great issue.

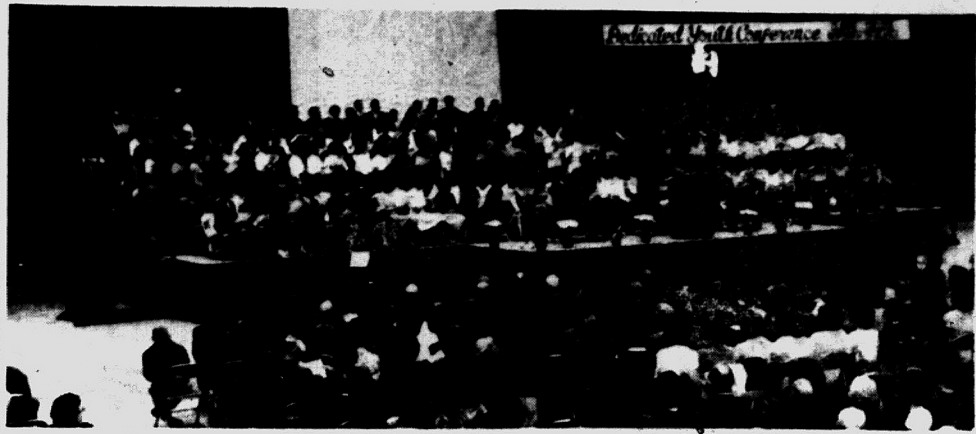
We are united in theology, in leadership and in sharing. No spirit of narrow selfishness is evident among our institutions. We are grateful for evidences of increased giving while we fell below our last year's record in giving through the Cooperative Program. This year we gave to missions, nevertheless, more than ever before.

DR. PORTER ROUTH
The Cooperative Program of world missions finds its foundation on the reality of man's sin and the assurance of God's grace rather than the mechanics of organization.

The reason we have to promote so much may be because we love so little.

We must constantly be re-evaluating our work to be certain it is relevant to the day in which we live. One of the most frustrating experiences in life is to have the answer to questions no one is asking.

Applied to the principle of missions, we see the compassion of Christ encompassing all mankind. Jesus loved all men everywhere, regardless of attitude, background, or geographical location. Without a kindred emotion, can any Christian do much toward magnifying Christ in daily living or in world conquest? — James L. Sullivan.



THE YOUTH NIGHT choir in the Coliseum, 275 strong, is directed by W. R. Souther, Jr., of Ocean Springs.

Agency Trustees Named

CONVENTION BOARD Term Expires 1964

Attala, Lloyd A. Sparkman, Kosciusko; Carroll, W. Martin Smith, North Carrollton; George, Bill Hale, Lucedale; Greene, W. A. Byrd, Leakesville; Grenada, Doyle Caples, Grenada; Holmes, Boyd Moss, Durant; Jasper, D. D. Satterwhite, Bay Springs; Jeff Davis, W. H. Merritt, New Hebron; Jones, T. R. McKibbens, Laurel; Lamar, William H. Ross, Lumberton; Lauderdale, Marcus Smith, Meridian; Lawrence, J. W. Siler, New Hebron; Lebanon, Clyde C. Bryan, Hattiesburg; Lee, Robert Earl Shirley, Tupelo; LeFlore, Joseph R. Nanney, Jr., Itta Bena; Lincoln, Bob N. Ramsay, Brookhaven; Monroe, N. F. Davis, Jr., Aberdeen; Montgomery, John W. Green, Winona; Panola, William W. Hoffer, Sardis; Pearl River, James L. Clark, Picayune; Perry, Luther K. Turner, Richton; Quitman, John B. Daley, Marks; Scott, Charles Hollifield, Morton; Tate, David L. Pratt, Arkabutla; Washington, James Richardson, Leland; Winston, Robert E. Jones, Louisville.

Term Expires 1965

Adams, Tom W. Dunlap, Natchez; Alcorn, John M. Wilkes, Corinth; Benton, E. A. Autry, Hickory Flat; Itawamba, Victor B. Clayton, Fulton; Marion, Joe Boutwell, Columbia; Marshall, Earl Kelly, Holly Springs; New Choctaw, S. D. Tubby, Philadelphia; Newton, J. N. Triplett, Newton; Oktibbeha, Guy C. Futral, Starkville; Prentiss, Billy E. Roby, Booneville; Rankin, Hayes Graves, Brandon; Rivers, Paul Harwood, Lyon; Sharkey, Issaquena, T. E. Elam, Nitta Yuma; and Simpson, C. J. Kees, Magee.

Term Expires 1966

Truett, John Cobb, Inverness; Tallahatchie, L. D. Wall, Tutwiler; Tippah, Norman Deaton, Blue Mountain; Tishomingo, J. A. Blunt, Tishomingo; Union, George Horn, Taylorsville; Walthall, Clayton Sullivan, Tylertown; Wayne, L. R. Smith, Waynesboro; Yalobusha, G. B. Basden, Coffeeville; Yazoo, Lacey Hodges, Yazoo City; Zion, J. B. Middleton, Bellefontaine.

Term Expires 1966

Bolivar, C. C. Carraway, Cleveland; Calhoun, A. H. Childress, Bruce; Chickasaw, Charles Phillips, Houston; Choctaw, J. B. Smith, Ackerman; Clarke, N. F. Greer, Quitman; Clay, Gwin Middleton, West Point; Copiah, E. Ray Izard, Hazlehurst; Covington, S. F. Carlyle, Collins; De Soto, B. F. McIwain, Southaven; Franklin, (To be named); Gulf Coast, R. R. Darby, Gulfport; Hinds, W. Douglas Hudgins, Jackson; Humphreys, Chester Molpus, Belzoni; Jackson, Athens McNeil, Pascagoula; Kemper, Frank W. Rush, DeKalb; Lafayette, James W. Carpenter, Oxford; Leake, A. A. Ward, Carthage; Lowndes, Carey Sansing, Columbus; Madison, Judd R. Allen, Canton; Mississippi, O. B. Beverly, Woodville; Neshoba, Leo Barker, Philadelphia; Noxubee, Wayne Barrett, Brooksville; Pike, James B. Riley, Magnolia; Pontotoc, Charles Gentry, Pontotoc; Smith, (To be named); Union County, Vernon Medlin, New Albany; and Warren, J. Harold Jones, Vicksburg.

TRUSTEES OF THE BAPTIST HOSPITAL Term Expires 1964

E. O. Spencer, Jackson; Charles Tyler, Collins; Charles Whittington, Greenwood; Marvin Collum, Jackson; W. W. Peason, Natchez.

Term Expires 1965

W. W. Causey, Jackson; Zack Hederman, Jackson; Pat McMullan, Sr., Jackson; James Yates, Yazoo City; Leland Speed, Jackson.

Term Expires 1966

W. H. Wilkinson, McComb; J. W. Underwood, Jackson; Jasper Neal, Jackson; C. A. Roper, Sr., Hazlehurst; Vernon May, Louisville.

TRUSTEES OF BAPTIST MEMORIAL HOSPITAL MEMPHIS Term Expires 1964

Harry Smallwood, Laurel; Murphy Thomas, Tupelo; Charles G. Bobo, Clarksdale.

Term Expires 1965

Paul Owen, New Albany; J. B. Perry, Jr., Grenada; H. T. Conley, Corinth.

Term Expires 1966

J. W. Caperton, Tunica; Lucius Marion, Clarksdale; Henry Self, Marks.

TRUSTEES OF BAPTIST CHILDREN'S VILLAGE Term Expires 1964

Percy Hazlewood, Liberty; Thomas A. Hollingsworth, Hollandale; Roy Collum, Philadelphia; W. C. Cathey, Jackson; A. L. Rainey, Jr., Gulfport.

Term Expires 1965

R. H. Abbey, Webb; Ralph H. Hester, Sr., Jackson; Jack Ewing, Jackson; Charles Miller, Jackson; W. F. Evans, New Albany.

Term Expires 1966

Charles Conley, Rosedale; U. K. Perego, Meridian; Cooper Walton, Jackson; William Huff, Forest; Bob Odenwald, Mendenhall.

TRUSTEES OF HISTORICAL COMMISSION Term Expires 1964

S. R. Pridgen, Liberty; J. Mack Jones, Port Gibson; Reid Dicken, Charleston.

Term Expires 1965

R. H. Posey, Flora; J. C. Sansing, Carrollton; B. T. Bishop, Sr., Meadville.

Term Expires 1966

James B. Butler, Jackson; F. K. Horton, Clarksdale; J. S. Riser, Jackson.

TRUSTEES BLUE MOUNTAIN COLLEGE Term Expires 1964

Mrs. Curtis Smith, Drew; Mrs. Owen T. Robinson, Jackson; W. A. Robinson, Meridian; S. R. Woodson, Columbus; Joe Causey, Canton.

Term Expires 1965

Maurice Hill, Ripley; J. H. Kysar, Greenwood; C. E. Holaday, Tupelo; Willie H. Smith, Brookhaven; W. C. Sandusky, Holly Springs.

Term Expires 1966

J. R. Davis, Batesville; W. A. Taylor, Jr., Louisville; Mrs. David Jones, Senatobia; Tobey

Term Expires 1966

Majure, Jackson; Henry Whitfield, Tupelo.

TRUSTEES OF CLARKE MEMORIAL COLLEGE Term Expires 1964

Fuller Saunders, Jackson; Roy Kuykendall, Newton; James E. Booth, Eupora; C. D. Shields, Meridian; Horace Headrick, Laurel.

Term Expires 1965

John Allen Collier, Leland; A. Estes Mason, Crystal Springs; W. A. Taylor, Sr., Louisville; W. E. Granberry, Jonestown; Beverly Tinnin, Meridian.

Term Expires 1966

Reuben Lott, Laurel; Dan Morton, Amory; Robert L. Hamblin, Tupelo; R. J. Reynolds, Newton; Bill R. Baker, Mantee.

TRUSTEES OF MISSISSIPPI COLLEGE Term Expires 1964

Schuyler Batson, Biloxi; Robert Gandy, Jackson; T. M. Hederman, Jr., Jackson; Monroe E. Smith, Charleston; John G. McCall, Vicksburg.

Term Expires 1965

B. C. Rogers, Morton; William K. Self, Marks; John W. Dickens, Leland; Andrew Puckett, Columbus; David Grant, Jackson.

Term Expires 1966

Aven Whittington, Greenwood; Cecil Travis, Jackson; Fred Tarpley, Jackson; Howard Aultman, Columbia; W. C. Howard, Water Valley.

TRUSTEES OF WILLIAM CAREY COLLEGE Term Expires 1964

John Lee Taylor, Drew; Bruce Aultman, Hattiesburg; Glen Pearson, Hattiesburg; Harold O'Chester, Purvis; Earl Green, Hattiesburg.

Term Expires 1965

Walter Clinton, Petal; Mrs. W. W. Crawford, Hattiesburg; A. K. McMillan, Lucedale; T. E. Ross, Hattiesburg; Crawford Lipsey, Brookhaven.

Term Expires 1966

Frank Gunn, Sr., Lexington; Wheeler Bryant, Hattiesburg; Joe Tuten, Jackson; B. J. Martin, Laurel; Lewis A. Curtis, Calhoun City.

BOARD OF MINISTERIAL EDUCATION Term Expires 1964

Henning Andrew, Lula; Carless Evans, Picayune; Thurman Bryant, Newton.

Term Expires 1965

W. A. McLendon, Hattiesburg; Russell McIntire, Clinton; Otis Seal, Meridian.

Term Expires 1966

Joel Ray, Hattiesburg; B. Frank Smith, Hattiesburg; W. W. Stevens, Clinton.

EDUCATION COMMISSION Term Expires 1964

Charles Ray, Greenwood; C. B. Hamlet, III, Hattiesburg; Leroy Green, Prentiss; T. N. Touchstone, Jackson.

Term Expires 1965

J. B. Young, Ellisville; H. T. Huddleston, Summit; D. B. Roark, Yazoo City; Grant Chastain, Gulfport.

Term Expires 1966

Owen Cooper, Yazoo City; Wyatt Hunter, McComb; John E. Barnes, Jr., Hattiesburg; P. A. Michel, Charleston.

TRUSTEES OF THE EDUCATION COMMISSION Term Expires 1964

Grady Doss, Eupora; George Estes, Sr., Gulfport; J. J. Newman, Jr., Vicksburg.

Term Expires 1965

Joe Cothen, Jackson; Henry Hederman, Jackson; Allen Puckett, Columbus.

Term Expires 1966

E. E. Laird, Jackson; J. N. Barron, Crystal Springs; Tom Rayburn, Laurel.

A 175-foot statue of Christ giving his Sermon on the Mount will be erected in the Black Hills of South Dakota. The monument, designed by the late



W. B. ROBERTS, (left) state representative of the SBC Annuity Board, Dallas, explains a particular benefit in the Southern Baptist Protection Plan to Rev. W. W. Hoffer, pastor of the Sardis Church.



THE LARGEST crowd on record attended the annual meeting of alumni of Clarke College held on Tuesday night of last week at Calvary Church. Several are seen at speaker's table. Those in foreground are, from left: Mrs. Estus Mason; Rev. Estus Mason, of Crystal Springs; Mrs. Lowrey Compere and Dr. Lowrey Compere, of Newton, president.

late Guston Borglum, will be visible for about 100 miles. Borglum also created the Mount Rushmore memorial of four Presidents, also in the Black Hills. The statue is expected to be the largest of its kind in the world.

The Baptist Record

Largest Circulation of Any Newspaper
Of Any Kind in Mississippi
JOE T. ODLE, Editor

Page 4

Thursday, November 21, 1963

The State Convention

An Editorial Interpretation
(Continued from page 1)

The various other departments and agencies are fulfilling their convention set purpose in a most satisfactory way. Despite the need for more money, all divisions of the work are in sound financial condition, and the whole program of the convention shows amazing strength and effectiveness.

Unity

This 1963 convention session was marked by a spirit of unity. Not a single controversial issue was injected into the sessions, and there was an unusual unanimity of action on most of the recommendations and reports coming before the convention.

Mississippi Baptists are united in doctrine, in program and in plans for the future. The institutions and agencies work together in complete harmony. Pastors and people are marching forward together in witness for Christ.

Concern

Despite the encouragement which came from the reports of the agencies and program of the convention, the sessions were marked by serious concern about the support of the missionary program, and the evangelism record.

The messengers were fully conscious that the Co-operative Program budget for the past year was not met, and they seemed to accept with quiet determination the challenge of the leaders to do something about it. They also seemed to take seriously the evangelism plans projected for the coming year, plans which, if accepted and followed by the churches, should bring about the greatest evangelism record of many years.

There was not a single note of defeat or despair, but rather a frank recognition, that despite all of the victories which have been won, and accomplishments of which we may be proud, we must still major on the main business of soul winning and missions, and that we must lead our churches to rededicate themselves to God for those tasks.

Purpose

There was still another emphasis clearly evident in the meeting. Mississippi Baptists have set their hearts to a firm purpose to try more earnestly to fulfill their God-given destiny. They will not for one moment rest on laurels of the past, but will continue to go forward for the glory of their Lord and Saviour.

They are determined more effectively to carry out the great commission and witness for Christ, beginning in the local field and extending to the ends of the earth.

They have as their purpose to build greater churches, churches which will win souls, minister to God's people, and be lighthouses for Christ in the midst of the world's darkness.

They are determined to stay true to the Word of God, center their program in Jesus Christ, and build a program for Him and Him alone.

In this convention they spoke with no uncertain terms concerning matters of separation of church and state, and concerning moral issues within the state.

They challenged their young people to complete dedication to Christ, and urged them to listen to His call for special kingdom service.

They approved plans for their institutions and agencies which will bring enlarged service in coming years.

They accepted the partial report of the Long Range Study Committee which looks to new advance in all areas of the convention program.

Looking

The messengers to the 1963 Mississippi Baptist Convention seemed to hear the call of Christ to "Look upon the fields", but they did even more than that.

They did look upon the fields to see the opportunity for evangelistic and missionary harvest now.

They looked at world conditions, and saw that the world's greatest need is Jesus Christ, and that He alone is the answer for world crisis.

They looked within, to see themselves, with their failures and weaknesses, and to search their own souls that they might find God's answer for their needs.

They looked upward, to God Himself, seeking His power and His wisdom, that they might better do His will in the days lying ahead.

They looked forward with courage and faith, believing that God is leading, and that He will empower, to give, in the days ahead, the greatest years of Mississippi Baptist history.

GUEST EDITORIAL

Neo-Baptist Procedure

E. S. James in Baptist Standard (Texas)

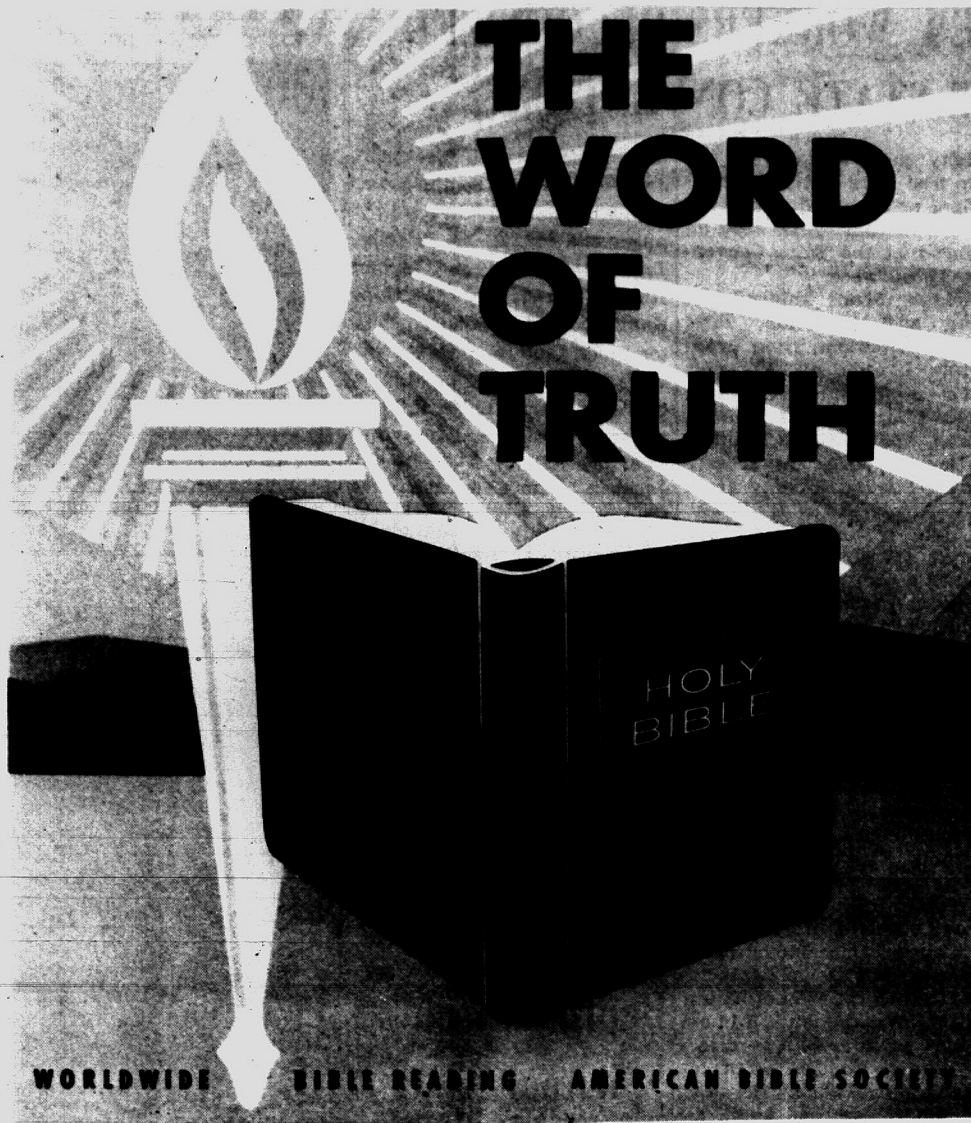
Neo-orthodoxy has not gained much headway among Southern Baptists. More than any other major Christian denomination they have resisted the intrusion of anything new relative to doctrine, and well they might. It is often explosive and devastating. Nevertheless, these same Southern Baptists have allowed themselves to develop a Neo-Baptist procedure in handling church business; and it could be about as costly as the new orthodoxy.

There was a day when most all Baptist groups, churches or conventions, transacted all their business before the entire body. Every member of the group had a voice and a vote in all decisions that were made. If something needed to be said they said it, regardless of whose toes were trampled. Sometimes they had "free-for-alls", but somehow they managed to hold together and give the world its finest example of genuine democracy. When oldtimers attend a Baptist business meeting today they can hardly realize that it is a Baptist group in session.

Very few things of importance are now decided in the general meetings. They may be voted on by the group, but the decisions have already been made by executive officers, committees, and sub-committees. The people may not agree with all the recommendations of these committees, but they don't have the courage to say so. Most of them just give their assent by a half audible "Aye" or by complete silence. Then they go outside and quarrel about what has been done. It is not popular to oppose a committee recommendation, and Baptists do like to be popular.

Approximately the same pattern is followed from the local church to the Southern Baptist Convention. A matter comes before the church and is referred to the deacons. They refer it to a subcommittee which advises with the pastor and his staff. This little group makes the decisions and reports them back to the deacons. The deacons recommend them to the church, and it accepts them.

The time comes for the annual budget campaign. A director or committee is named (the committee may or may not be deacons), and this group sets up a proposed budget. Then the deacons examine it and offer a few minor changes. Frequently it is presented to the church in such a general form that nobody except the committee-man knows how much money is to go to specific objectives, but the people vote for it rather than ask questions. It



-American Bible Society Photo

Worldwide Bible Reading to Mark 20th Anniversary

The annual observance of Worldwide Bible Reading — often described as the world's largest Bible reading class — will mark its twentieth anniversary during the holiday season this year with the theme, "The Word of Truth."

Sponsored by the American Bible Society, and co-sponsored by more than fifty denominations with a membership of over 51 million persons, the program invites Christians everywhere to join in a spiritual fellowship by reading the same

pre-selection passage of the Bible on the same day each year between Thanksgiving Day and Christmas.

This year's readings start with the 100th Psalm. Any version or translation of the Scriptures may be used. Highlights of the program are Universal Bible Sunday, on December 8, and the simultaneous reading of the Christmas Story on Christmas Eve.

Fourteen million booklets which list the daily readings are being distributed free by

the Society. Also being made available are booklets of pocket size which contain the Christmas Story.

These selections from the Gospel of Luke are printed in the King James Version, the Revised Standard Version and, for the first time this year, the New English Bible translation. Single copies of the bookmark and the Christmas Story are available without charge by writing to the American Bible Society, 450 Park Avenue, New York 22, N. Y.

New Books

PROFESSOR IN THE PULPIT, edited by W. Morgan Patterson and Raymond Bryan Brown (Broadman, paper, 150 pp., \$2.25)

Twenty-two sermons delivered in the chapel at Southern Baptist Theological Seminary, Louisville, by members of the faculty of that institution. Scholarship, broad Bible knowledge, preaching skill and pastoral concern are combined to provide outstanding sermons. The first three subjects are examples of the unusual messages found here. They are "How Tall Is A Giant?"; "The Magnificent Failure"; and "The Hiddenness of God." This book should be helpful and inspirational both to

preachers and lay readers.

STORIES OF CHRIST AND CHRISTMAS by Edward Wagenknecht (David McKay Company, 336 pp., \$4.95)

Each of the 36 stories in this beautifully bound anthology has a religious inspiration. One sentence inspired Wagenknecht to edit this volume: "But He is still a Child this Christmas, and in that fact lies the hope of the world." The first division contains stories of the first Christmas. The second division introduces modern fictional variations on the basic theme. Among the writers included are Heywood Brown, Mary Ellen Chase, Daphne du

Maurier, Rachel Field, Harry Emerson Fosick, Elizabeth Goudge, Selma Lagerlof, Jules Lemaitre, Henry Van Dyke and T. F. Powys. Recommended for every library, private or public.

LIVE ON MY BOY by Freeman W. Gillespie (Exposition Press, 56 pp., \$2.50) A native of Pleasant Grove, Mississippi, and graduate of Mississippi College and Southwestern Seminary, the author is now pastor of Sky View Baptist Church, Memphis. It is the inspiring autobiography of the thirteenth child of a Southern farm family. Illness, accidents, a brush with a black widow spider—all kinds of obstacles—fell into the path of Freeman Gillespie. But it seemed that God had for him a special destiny.

ISRAEL AND THE NATIONS by F. F. Bruce (Eerdmans, 254 pp., \$3.95)

A study of Israel from the Exodus to the fall of the Second Temple by one of the outstanding Professors of Biblical History and Literature of our Day. Deals not only with Israel as a nation alone, but as related to her neighbors. Our of long research the author brings historical material and interpretation which will make this an authoritative handbook on the subject.

BIBLE PARADOXES by R. Earl Allen (Revell, 128 pp., \$2.50)

A well-known Texas Baptist preacher, pastor of one of the largest churches in Fort Worth, presents a series of sermons on the great paradoxical teachings of the Bible. Such themes as Freedom Through Slavery, More Through Less, Getting Through Giving Living Through Dying and a number of others are used. The outlining is by alliteration, and the messages are to the man in the pew, plain, practical, and richly illustrated. This is good preaching. It is an unusually valuable book of sermons.

FAITH FOR A TIME OF STORM by T. Cecil Myers (Abingdon, 155 pp., \$3.95)

Sermons on the great Christian beliefs. The titles of the messages are unusual and well chosen. For example the sermon on God is "Thinking Magnificently of God." The mes-

New Sacred Records

Christmas Records

THE MANY MOODS OF CHRISTMAS — The Robert Shaw Chorus, RCA Victor Symphony Orchestra and Organ (RCA Victor — LM or LSC 2684)

This is a brilliantly beautiful Christmas record. Unusual arrangements, a great chorus, an outstanding symphony, and a master organist, combine to provide unforgettable Christmas music. Several great Christmas hymns, and a number of other Christmas favorites are included. Among them are Joy To The World, Away In A Manger, O Come All Ye Faithful, Hark the Herald Angels Sing, The First Noel, I Saw Three Ships, Deck the Halls and others.

THE SPIRIT OF CHRISTMAS WITH LIVING STRINGS (RCA Camden-CAL or CAS 783)

The album cover reads "Christmas Hits, New and Old, in a Lovely Mood Setting." The record is just that. The brilliance and beauty of string instruments, interpret the glory of Christmas music. Both popular Christmas numbers and Christmas carols and hymns are included. You will find White Christmas, Silver Bells, We Wish You A Merry Christmas, I'll Be Home For Christmas, and Home For the Holidays, but also Joy To The World, Mary's Little Boy, O Come All Ye Faithful and others. This is mood music. You will like it.

TWELVE SONGS OF CHRISTMAS — Jim Reeves (RCA Victor, LPM or LSP 2758)

This is a Christmas album prepared just for enjoyment of Christmas. The album jacket says, "from reverie to reverence... with strictly fun songs for good measure. Jim Reeves is a popular type singer with a clear and top-performance voice. In this album he includes such carols as O Little Town of Bethlehem, and O Come All Ye Faithful, but also Silver Bells, White Christmas, Jingle Bells and others.

THE HAPPY HITS OF CHRISTMAS — Dick Leibert on the Radio City Music Hall organ (RCA Victor LPM or LSP 2771)

The Radio City Music Hall organ is a fabulous instrument, and Dick Leibert is one of the great organists of our day. Put the two together and you have a dazzling interpretation of musical numbers. It is said that a 3,000-musician orchestra could not produce all of the musical tones found in this organ. You hear many of them in this glorious Christmas instrumental album. It includes two favorite carols, and eleven other popular Christmas numbers. You hear I Heard The Bells on Christmas Day or It Came Upon The Midnight Clear, and such lively numbers as White Christmas, Rudolph, Santa Claus Is Coming To Town, Parade of the Wooden Soldiers and others.

BONANZA — CHRISTMAS ON THE PONDEROSA — Original Bonanza Cast (RCA Victor LPM or LSP 2757)

Do you like Christmas with old time Western flavor? Here neighbors come to the old west-

ern ranch house to join in decorating for and celebrating Christmas. You hear the conversations, stories, songs by the group and individuals. It is a merry Christmas party out of the past. Some Christmas carols are included, but also some popular well known Christmas numbers, plus some not so well known. Two Christmas stories, Christmas Trees, and Candles are included. This record is strictly western, but many will love it.

CHRISTMAS HYMNS AND CAROLS — Mario Lanza (RCA Camden-CAL 777)

Mario Lanza is known across America as a great artist. His voice has been described as having "emotional power, poignancy and incredible richness". He is at his best in this album which includes fourteen of the best loved Christmas hymns and carols. You will enjoy We Three Kings of Orient Are, O Little Town of Bethlehem, Silent Night, O Holy Night and the others.

Pages

From The Past

By J. L. Boyd

60 Years Ago

Pastor W. H. Thompson tells of the good revival meeting with his church at Pheba with M. K. Thornton as visiting preacher with the following results: nine additions by letter and four by baptism, "and the church greatly revived."

The Rankin County Baptist Association adopted their first report on B.Y.P.U. work the first week in October, 1903, according to W. P. Price, head of the B.Y.P.U. Department. (What other Association did so that early?)

The church at Magnolia closed a meeting of days with fifteen accessions to the church rolls. Pastor J. E. Thigpen was assisted by R. A. Cohron as visiting preacher.

50 Years Ago

The Fifteenth Avenue Church, Meridian, had 42 additions from a revival meeting during which Pastor A. E. Hailey had as helpers Home Board Evangelist Rafeigh Wright as preacher and Mr. and Mrs. Blankenship leading the singing.

Pastor A. N. Reeves tells of a very successful meeting with 23 additions, 15 of them for baptism. J. P. Harrington did the preaching; and following the sermon on "Tithing" 17 members of the church agreed to try the Bible plan of tithing for one year.

40 Years Ago

There were 45 additions to the Rocky Creek church, George County, from a meeting of days, 41 of them by baptism. Pastor B. F. Brooks was assisted by J. W. Langham from Alabama and Singers Edwin Richardson of Hattiesburg and L. J. Rhodes of Laurel.

25 Years Ago

Pastor D. A. Hogan reports on the revival meeting with the church at Purvis in which he was assisted by his brother, C. H. Hogan of Orange, Texas, as visiting preacher and Singer C. R. Haire of B.B.I. (New Orleans Seminary). Results: 15 accessions, two for baptism.

Mr. Olive Church, Amite County, closed a meeting with 16 additions, 14 of them for baptism, Pastor S. G. Pope doing the preaching.

WHEN TOMORROW COMES by Marjorie A. Peggam (Zondervan, 152 pp., \$2.50)

A young pastor's first love—whom he thought was lost forever—comes back into his life to help him to see God's plan for him. Clear, vivid style. Well worth reading.

The Baptist Record

Joe T. Odle Editor
Joe Abrams Associate Editor
Anne McWilliams Ed. Asst.
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Convention Committees Named for Coming Year

NOMINATIONS
Dr. Levon Moore, Pontotoc; Rev. Lloyd Sparkman, Kosciusko; Dr. Bob Simmons, Meridian; Rev. James B. Riley, Magnolia; and Rev. James Fancher, Florence.

BAPTIST RECORD ADVISORY
Carl McIntire, Clinton; Rev. W. T. Dixon, Utica; G. O. Parker, Magee; Rev. Sam Mason, Jackson; and Rev. Tom Dunlap, Natchez.

CONSTITUTION AND BY-LAWS
Dr. Beverly Tinnin, Meridian; Dr. Howard Spell, Clinton; Joe Jack Hurst, Jackson; Rev. Schuyler Batson, Biloxi; and Rev. Allison Bell, Okolona.

TIME, PLACE AND PREACHER
Rev. Estus Mason, Crystal Springs; Rev. W. C. Howard, Water Valley; Rev. Harold Kitchings, Hattiesburg; Rev. Murray Ethridge, Glen Allan; and Rev. Eldie Hicks, Waynesboro.

RESOLUTIONS
Dr. John G. McCall, Vicksburg; Dr. Leroy Green, Prentiss; Rev. W. L. Day, Tupelo; Rev. Joe Triplett, Newton; Rev. Clarke McMurray, Pascagoula; Rev. J. R. Davis, Batesville; and Owen Gregory, Jackson.

ORDER OF BUSINESS
Three years—Rev. J. C. Renfro, Jackson; Rev. Joe Stovall, Lucedale.
Two years — Rev. John W. Green, Winona; Sam Peeples, Vicksburg.
One year — Dr. Allen O. Webb, Jackson; Dr. D. L. Hill, Corinth.

Southern Baptist Convention.
The election of McCall marked the first time since 1950 Texas Baptists have named a layman as president of the convention.

In other action, the convention adopted a record \$12 million budget for world missions; approved a detailed plan for the future development of Baptist education programs; made sweeping changes in the structure of the state's district missions organization that substitutes 50 "areas" for the 17 districts, and elected more than 300 trustees to state Baptist boards after a floor fight over rotation of trustees with expired terms.

Wake Forest . . .

(Continued from page 1)

Texas Starts Latin American Crusade

SAN ANTONIO, Tex. (BP)—The Baptist General Convention of Texas, meeting in the heart of the state's Spanish-speaking population here, launched a statewide evangelistic crusade aimed at reaching two million Latin Americans in Texas with the gospel message in 1964.

More than 6000 Baptists attending the 78th annual Texas Convention heard plans outlined for the crusade, slated Aug. 30-Oct. 11, in an effort to saturate the state "With the gospel in Spanish."

In major business actions, the convention elected the president of the world's largest Baptist school, Abner V. McCall of Baylor University, Waco, as president of the 1.7 million member state convention.

McCall succeeds K. Owen White, controversial pastor of the First Baptist Church of Houston and president of the

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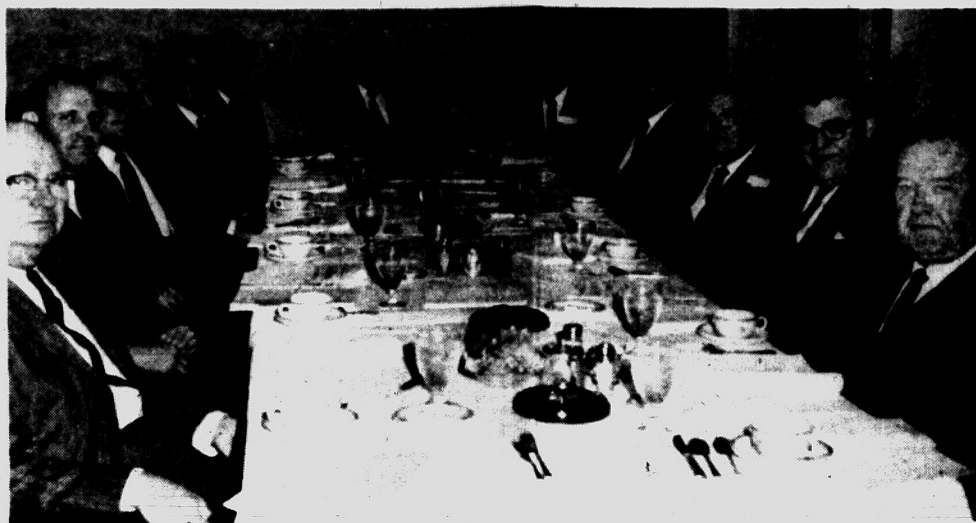
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THE TRUSTEES of the Mississippi Baptist Foundation met at a Walthall Hotel dining room last week during convention. From left, clockwise, around table: J. J. Newman, Vicksburg; Henry Hederman, Jackson; Grady Doss, Eupora; Guy Spencer, executive secretary; Dr. Joe Cothen, Jackson; Rev. Chester Moulder, Hattiesburg, a visitor; Judge Earl T. Thomas, attorney for Foundation, and E. E. Laird, Jackson.

effort.
Stetson trustees will raise a like sum. The \$3 million thus raised will be matched by \$1.5 million from the Ford Foundation.

Money will also be raised to support Baptist Bible Institute at Graceville. The institute would receive \$53,333 a year over a three year span.

Ind. Challenged to Double Churches

EVANSVILLE, Ind. (BP) — The state convention of Baptists in Indiana accepted a challenge here to double the number of cooperating Southern Baptist churches in the state.

The convention now has 184 churches. President James W. Abernathy, pastor of the host Calvary Baptist Church, called on the convention to organize 184 more churches in the next five years. In addition to the churches, there are 49 missions. Total membership is estimated at 33,000.

The convention marked its fifth anniversary at its 1963 meeting. It is the newest of 28 state conventions cooperating with the Southern Baptist Convention.

Oklahoma Votes Record Budget

OKLAHOMA CITY—Stewardship, missionary and evangelistic outreach was the recurring emphasis in addresses and actions at the 58th annual meeting of the Baptist General Convention of Oklahoma, assembled at First Baptist Church here in sessions undisturbed by any controversy.

A record \$2,860,000 Cooperative Program budget objective for 1964 was adopted, an increase of \$160,000 over the 1963 budget.

Messengers adopted a resolution affirming "our faith in the infallibility of God's revealed word" and encouraging Oklahoma Baptists to declare by revelation, stands as the immutable, eternal word of God."

Tennessee Elects Former State Man

NASHVILLE (BP) — The Tennessee Baptist Convention here adopted a 1964 Cooperative Program Budget goal of \$3,850,000 but hopes to receive \$4 million from its cooperating churches.

It elected David Q. Byrd, Jr. pastor, West Jackson Church, Jackson, as president.

Alabama Looks To Anniversary

BIRMINGHAM—A spirit of progress and optimism pre-



THE MISSISSIPPI Baptist Hospital each year provides a first aid station at the convention. Two attractive student nurses "manning" the station are Miss Brenda Sills, Kosciusko, (left) and Miss Marcia Terry, Yazoo City.

Convention Adopts

(Continued from page 1)
Mississippi Baptist Convention causes a study to be made of the Baptist church problems created by a declining population in some areas of Mississippi and report its findings with recommendations.

We recommend that this Resolution be referred to the Long Range Study Committee.

Resolution No. 4
A Resolution presented by Dr. Joe T. Odle:

WHEREAS, there is now before the Senate of the United States, for final consideration, a higher education bill which includes the making of grants of federal funds to church-related colleges and universities, and

WHEREAS, this bill already has been approved by the House of Representatives, and by a joint House-Senate conference committee, and now only awaits final Senate approval and the signature of the President to become law, and

WHEREAS, we believe that such grants without restriction to scientific and medical research, are unconstitutional in the light of constitutional guarantees of separation of church and state, and

WHEREAS, we oppose such grants, both because we believe that they are unconstitutional and because of our own convictions concerning the Biblical and the constitutional principles of absolute separation of church and state:

THEREFORE, BE IT RESOLVED:

1. That we hereby express our disapproval of, and opposition to, any legislation which would provide for such federal grants to church-related institutions, either our own or those of other religious groups, except for special scientific or medical research.

2. That this disapproval and opposition be made known by telegram to the United States Senators from Mississippi, and to the President of the United States.

We recommend the adoption of this resolution.

Resolution No. 5
A Resolution resulting from a motion by Rev. Lloyd Sparkman of Kosciusko:

WHEREAS, this convention recognizes that the consumption of beverage alcohol is an increasingly dangerous evil to individuals and our society, and

WHEREAS, we express our appreciation of efforts made by the officers of our state to enforce the present statutes regarding beverage alcohol, and

WHEREAS, beverage alcohol continues to be sold and consumed in violation of the exist-

ing laws of Mississippi:

NOW, THEREFORE, BE IT RESOLVED,

1. That we strongly oppose any effort to repeal the present prohibition laws of Mississippi.

2. That we support any effort to repeal our State's hypocritical black market tax law.

3. That we urge intensified efforts by all those sworn to uphold the law in this regard.

4. That we urge Mississippi Baptists to take a strong stand in opposition to the sale and consumption of beverage alcohol.

We recommend the adoption of this resolution.

Resolution No. 6
WHEREAS, This Convention recognizes that widespread distribution of the printed Word of God is a basic necessity in the worldwide missionary task to which we are committed, and

WHEREAS, We recognize that the American Bible Society renders an essential worldwide missionary service through translating and publishing the Scriptures without note or comment and through distributing them without profit and usually below cost, and

WHEREAS, We recognize that the American Bible Society is providing a vital spiritual link between the home churches

BMC CHOOSES WHO'S WHO

A Blue Mountain College faculty committee has reported its selections of students to be listed in Who's Who Among Students in American Universities and Colleges.

The Blue Mountain students who have received this honor are: Martha Sue Buchanan, Pine Bluff, Ark., President of the Student Government Association; Madolyn Childers, Ashland, President of the 1963-64 Senior Class and the students' choice as the friendliest girl on the campus; Bonnie Sue Clayton, Fulton, Senior Representative on the Student Government Council; Barbara

Jett, Moberly, Mo., President of the Baptist Student Union Council and the campus choice for the quality of Dependability in the MOUNTAINEER features; Ellen Voncile Rushing, Booneville, Missions Chairman of the entire campus BSU organization; and Sarah Spain, formerly of Birmingham, Ala., now of San Diego, California, Devotional Chairman for the Baptist Student Union Council and the choice of the Blue Mountain College faculty to represent the quality of Intellectuality in the MOUNTAINEER, college yearbook for the current session.

and the men and women in service by supplying to the Chaplains without charge, New Testaments, complete Bibles and any other Scripture volumes needed for distribution to the men and women in the Armed Forces.

THEREFORE, BE IT RESOLVED:

First, that we earnestly request our churches and our people to make contributions to the work of the Society, all such contributions to be sent through the regular channels to the Baptist state office, marked "for the American Bible Society", and

Second, that in accordance with our long-established custom, we approve an offering in the churches for the work of the American Bible Society to be taken on a day to be set by the Convention Board and to be promoted by our Convention as a part of our mission program.

It was moved and seconded that the resolution be adopted. It was adopted.

AT WIT'S END by Jack Finegan (John Knox, 125 pp., \$2.75): Messages on the problems of daily living. Do you feel that you are at your "wit's end?" The author shows how to find the answers to your problems from the Bible and from your Christian faith.

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MISSISSIPPI BAPTIST TRAINING UNION

DEDICATED YOUTH CONFERENCE 1963

NOVEMBER 29-30

CLARKE MEMORIAL COLLEGE, NEWTON

The Dedicated Youth Conference is probably the greatest opportunity for spiritual enrichment that is provided for young people in Mississippi. It is for boys and girls enrolled in grades 9-12 in school who have made a public commitment to follow God's will for their lives regardless of what that might be or where it might lead.

The program includes worship services, vocational conferences, personal problems conferences and fellowship opportunities. The conference opens with registration November 29 at 9:30 a.m. and closes at noon November 30. Those attending should bring their own linens. The cost of the conference is \$5.00 which must accompany the request for reservation.

Names In The News

Rev. Aris F. Grice has resigned the pastorate of Holly Church, Corinth, to accept the pastorate of Goodyear Church, Picayune. Grice served as pastor of the Holly Church for one year and eight months. He and his family plan to move to Picayune the last week in November.

Rev. C. R. Wicker has resigned the pastorate of the Friendship Church in Adams County to accept the pastorate of the Plank Road Church, Route 1, Slaughter, Louisiana. He will begin his new work on November 24.

Dr. Glenn L. Archer, Executive Director, Protestant and Other Americans United, Washington, D. C., will be the featured speaker at a breakfast to be held Sunday morning, November 24, at First Church, Hattiesburg.

Rev. Allen Sinclair has resigned the Sandy Hook Church in Marion County and the Saul's Valley Church in Lawrence County, to accept a call to the Union Church in Wakulla County.

J. D. Pickett of North Columbia Church in Marion County was one of the Mississippi Baptist laymen who recently went on a mission tour of Mexico.

Craig Stewart, second child of Rev. and Mrs. Charles A. Beckett, missionaries to East Pakistan, was born October 7. Mr. and Mrs. Beckett may be addressed at Box 99, Ramna, Beckett was born in Sanford, N. C., but grew up in Chase City, Va.; Mrs. Beckett, a medical doctor, is the former Jeanne Plunkett, of Richmond, Va.

Rev. and Mrs. Wayne E. Emanuel, missionaries to Japan, have a new daughter, Barbara Lucy, their fourth child, born October 18 at the Japan Baptist Hospital, Kyoto. Mr. and Mrs. Emanuel may be addressed at 2952 Agenogi Cho, Matsue, Japan. He is a native of Tulsa, Okla.; she is the former Mary Ann Massengill, of Middlesboro, Ky.

Rev. and Mrs. Gerald Riddell, missionaries who are going to a new assignment in Punta Arenas, Chile, following furlough in the States may be addressed at Casilla 900, Val-



LEFT TO RIGHT: Bill Rial, Dan Golding, Leonard Boyd, Rev. Horace Thomas, pastor, with shovel; R. L. Ellison, Silas Cochran, and E. A. Edge Jr. These are deacons, members of Building Committee and Landscaping Committee. Men on these Committees not shown are Joe Dickerson, Robert Kent, Holmes Williams, and Marshall Clayton.

Belden Breaks Ground At New Location

Sunday, November 3, at 2:30 P. M., members of the Belden Church met together for a

paraiso, Chile, until they obtain a post office box in Punta Arenas. He is a native of Cadiz, Tex.; she is the former Virgie Therrell, of Meridian, Miss.

Rev. and Mrs. Ralph V. Calcutt, missionaries to Japan, may now be addressed at Yachio Machi Naka 2 Chome, Yahata Ku, Kitakyushu Shi, Japan. He is a native of Lincoln County, Mississippi; she is the former Gena Wall, of Natchitoches, La.

Miss Cornelia Leavell, furloughing missionary, is studying in George Peabody College for Teachers, Nashville, Tenn. (her address: Box 336, Peabody College). Formerly a missionary to China and Hawaii, Miss Leavell will go to a new assignment in Hong Kong after furlough. She was born in China, where her parents were missionaries.

Dr. and Mrs. W. Eugene Grubbs, missionaries on medical furlough from the Philippines, have moved to Fullerton, Calif. (Address: 1800 S. Locust Drive, Fullerton, Calif. 92633), from Bellflower, Calif. He is a native of Foley, Ala.; she is the former Phyllis Anne Coffman, of Hutchinson, Kan. He was formerly pastor in Mississippi.

ground breaking service signifying the start of construction on their new church building.

Due to property limitations and condition of old church building, Belden Church acquired a three-acre tract of land and decided to relocate the church.

The new building will have 9,000 feet of floor space which includes an auditorium and educational building. The auditorium will seat approximately 350 people. The educational building will contain space for three Nurseries, Beginner, Primary, Junior, Intermediate, Young People, and Adult Departments, a kitchen, recreation and dining room, pastor's study, library, and church office. It will be of brick veneer construction. The old church

During a period of fierce opposition to organized religion in Soviet Russia, the secret police raided a humble home where they knew a Christian group met for study and worship. After identifying the offenders, the officer in charge announced that there were seven under arrest. "No," corrected an aged Christian, "there are not seven, but eight." Annoyed, the officer counted again. "Seven is all I find," he said. "Who is the eighth?" "Jesus our Lord," came the response.—David A. Mac Lennan in PREACHING WEEK BY WEEK. (Fleming H. Revell Company).

building will be salvaged and put to good use, according to Rev. Horace C. Thomas, pastor.



Woman's Missionary Union

President—MRS. W. E. HANNAN, Clinton
Executive Secretary—MISS EDWINA ROBINSON
YWBA Director—MISS MARJAN PATTERSON
Sunbeam Director—MISS WAUDINE STOREY
GA Director—

WEEK OF PRAYER FOR FOREIGN MISSIONS AND LOTTIE MOON CHRISTMAS OFFERING

Date: December 9-13, 1963

Offering Goal: \$11,850,000

Theme: "Crown Him Lord of All"

Knowledge of world needs leads to specific prayer. When people pray...

- *Missionaries witness with power.
- *Unsaved people are won.
- *Mission interest is strengthened.
- *Christians give unselfishly and sacrificially.
- *Dollars are transformed into churches, hospitals, schools, homes for missionaries, missionaries' salaries, Bibles, etc.

During the Week of Prayer for Foreign Missions we bring to the foreground the goals in the Three Point Program for Progress which are designed to strengthen the week of prayer. They are:

- *Day-by-day intercessory prayer during Week of Prayer for Foreign Missions.
- *Five-day observance of Week of Prayer for Foreign Missions.
- *15 per cent increase in Lottie Moon Christmas Offering.

Teacher's Helps for Blue Flower, Sunbeam Band book for study during the early part of 1964, are now available at the Baptist Book Store in Jackson.

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2 First—Brookhaven—Lincoln	361
3 Daniel Memorial—Hinds	257
4 Ridgecrest—Hinds	239
5 State Boulevard—Lauderdale	223
6 Handsboro—Gulf Coast	199
7 Alta Woods—Hinds	170
8 First—Laurel—Jones	141
9 Eastlawn—Jackson	137
9 First—Pascagoula—Jackson	137
11 Parkway—Hinds	134
12 East Heights—Lee	127
13 First—Waynesboro—Wayne	123
13 Temple—Hattiesburg—Lebanon	123
15 First—McComb—Pike	122
16 Fifteenth Avenue—Lauderdale	120
17 First—New Albany—Union County	118
18 First—Amory—Monroe	116
19 Calvary—Hinds	112
20 First—Vicksburg—Warren	110
20 Calvary—Tupelo—Lee	110
22 First—Starkville—Oktibbeha	100
22 Byram—Hinds	100
24 First—Greenwood—Leflore	99
25 First—Meridian—Lauderdale	93

Foreign Mission Board Reports To The People

FMB Actions Will Place
Missionaries in Iceland,
Luxembourg, and Austria

The Southern Baptist Foreign Mission Board, in its November meeting, voted to place missionaries in Iceland, the grand duchy of Luxembourg, and Austria; to appoint a second missionary couple to serve as fraternal representatives to the Portuguese Baptist Convention; and to seek a missionary associate couple to serve the English-language community in the area of Vicenza, Italy.

The Board transferred Rev. and Mrs. R. W. Terry from Ghana to Iceland, but missionaries are still to be secured for the other places. With the addition of Iceland, Southern Baptists have missionaries under appointment to 53 countries and territories.

In his report to the Board, Dr. Baker J. Cauthen, executive secretary, announced that Dr. John D. Hughey, Jr., Southern Baptist missionary in Europe, has accepted the secretaryship for Europe and Middle East. Offered the position during the Board's annual meet-

ing in October, Dr. Hughey will begin serving in the new capacity January 1.

English-Language Ministries To Launch Work in New Areas

The Board's decision to place missionaries in Iceland, Luxembourg, and Austria followed a report by Dr. Goerner on his October trip to Europe. In each country the missionaries will begin with an English-language ministry, though efforts will also be made to extend a Baptist witness into other elements of the population.

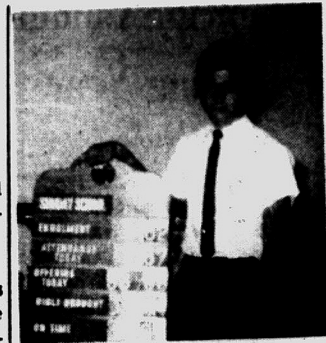
Mr. and Mrs. Terry will work with an English-language Baptist church in Keflavik, Iceland, where there are about 4,000 Americans, including 250 families living off the military base. The church, organized in February, 1962, has been led by a military man whose tour of duty ends next February.

Iceland, with 39,700 square miles and about 185,000 people, "is not a frozen wasteland as often supposed," Dr. Goerner told the Board. "We would hardly be justified in placing a large mission group there, but there is full justification for meeting the need of this American congregation and exploring possibilities of a wider ministry."

The missionaries to Luxembourg will begin their work with an English-speaking congregation started this past February by a Baptist engineer helping construct a branch of an American industrial corporation. "There is no barrier against the placing of an American missionary couple in Luxembourg to serve the English-language congregation and to conduct services which might also attract local citizens," Dr. Goerner said. There is a large American community located in and near the capital city as the result of the development of American industrial branches.

The grand duchy of Luxembourg covers 999 square miles and has a population of about 315,000. "As far as can be determined, there is only one Protestant church in the entire country," Dr. Goerner said.

The placing of missionaries in Austria is being done at the invitation of the Austrian Baptist Union. They will be sta-



TOMMY BURNHAM, the son of Mr. and Mrs. Paul Burnham of Rock Bluff community, and Rock Bluff Church, Rankin County, has completed five years' perfect attendance in Sunday school. Active in all church activities, Tommy served in 1962-63 as Training Union director. The Sunday school enrollment at Rock Bluff last year was 61, with an average attendance of 58. Rev. B. W. Sherman is pastor.

tioned in Salzburg for language study and the possible development of English-language work, "but the ultimate aim should be to strengthen the Austrian Baptist churches and to develop new work in untouched areas," Dr. Goerner said.

"Austria, with a population of more than 7,000,000, has just about 750 Baptists in nine small churches located in seven cities. All work of our representatives will be closely correlated with existing work through the joint missions committee of the Austrian and the German Baptist Unions."

While in Austria, Dr. Goerner met with members of the Baptist church in Salzburg, who expressed appreciation to the Foreign Mission Board for helping make possible the temporary, barracks-type structure in which they now meet. Because of building plans for the city this must soon be replaced by a more permanent structure, and the Board appropriated \$25,000 to assist that project.

The English-speaking community in Vicenza, Italy, a small city not far from Venice, includes Americans attached to a large military installation. A missionary associate has been requested to serve a year-old English-language Baptist church as associate pastor, working with the recent graduate of the Italian Baptist theological seminary who is attempting to lead the congregation despite his limited command of the English language.

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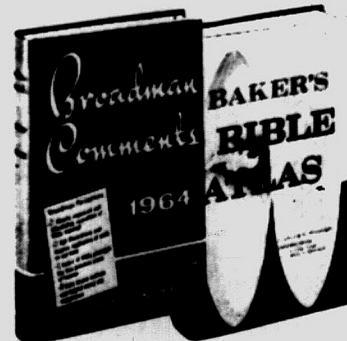
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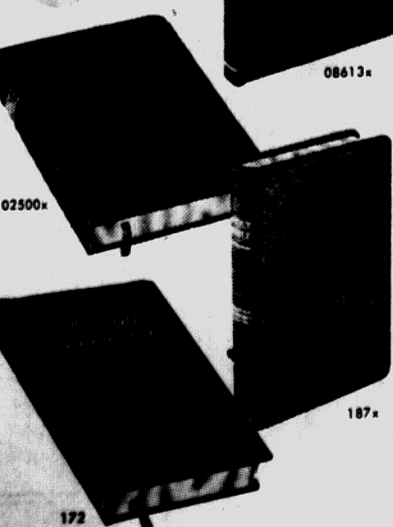
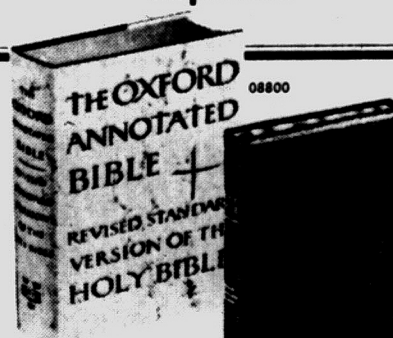
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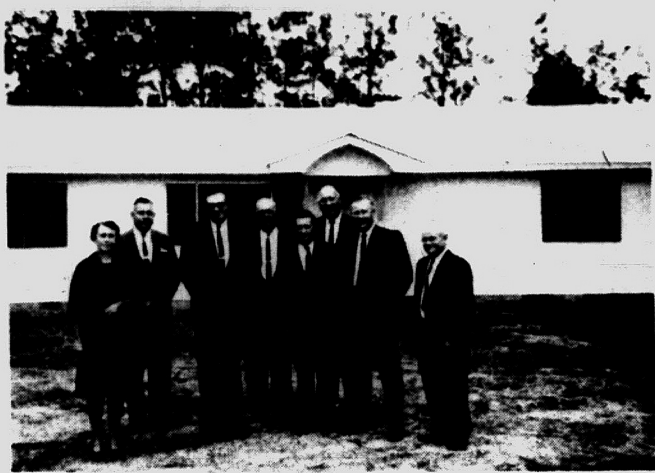
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OXFORD UNIVERSITY PRESS NEW YORK



MISSION HILL CHURCH, Lincoln County, has completed a new pastor's home which will be dedicated on Sunday, November 24. Lunch will be served at the church, and guest speakers have been invited for the occasion. The new wood frame building has three bedrooms, one and a half baths, kitchen, dining room-den combination, large living room, and study. Built for \$9,000, it is 28 x 54 feet. Members of the Building Committee are shown above, left to right: Rev. W. E. Derrick, pastor; Mrs. W. E. Derrick; A. E. Chance; W. L. White; Troy Lea; Garland White; Arthur Bullock; and M. L. Tremble.

Increase In Enrollment Again Evident At Mississippi College

Mississippi College has again experienced an increase in enrollment according to figures released by the Registrar's Office of the college.

A total of 1807 students have registered for classes during the first semester, representing an increase over the opening semester of 1962-63 when only 1759 students enrolled for work.

These 1807 students represent 76 of the 82 Mississippi counties, 28 states, six foreign countries and the District of Columbia.

In a class-by-class breakdown the figures showed that there were 338 freshmen, 334 sophomores, 444 juniors, 440 seniors, 64 special students, and 187 graduate students. Of the total 987 are male and 820 are female. Only in the freshman class do the females outnumber the males, the figures being 193 to 145.

Thirteen of the students come from six foreign countries, with six originating from Hong Kong, China, three from Thailand, and one each from England, Germany, Taiwan, and Mexico.

Of the 76 Mississippi counties represented, Hinds supplied the college with the most students with 665 coming from the towns of Jackson, Clinton, Raymond, Utica, Bolton, Edwards, and Terry.

Warren County ranks second in total number of students with 68 coming from Vicksburg and three from Redwood, giving a total of 71 enrollees.

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Sunday Reports

Sunday School Attendance Training Union Attendance Additions To The Church

Editor's Note: Last week a very large number of Sunday Report cards were late in reaching the Baptist Record and could not be used. This was evidently caused by many post offices being closed on Veteran's Day. The number was so large that we have decided not to try to use them as a late report. Since next week's issue will be a Baptist History and Doctrine Issue, and will contain no news, no reports will be included. Reports for two weeks will be included in the December 5 issue. We should also like again to call attention to the deadline for such reports. If they are not in our office in the first mail on Tuesday morning, or have not been called in by 8:30 that morning, they cannot be used.

NOVEMBER 17, 1963	
Artesia	51 38
Belden	148 92
Bellevue (Lamar)	119 112
Bethel (Cophah)	109 78
Biloxi:	
First	627 222
Bay Vista	187 94
Big Ridge	186 80
Forrest Avenue	104 54
Emmanuel	228 128
Booneville, 1st	360 168
Main	306 126
Mission	196 98
Brandon, 1st	447 200
Brookhaven:	
Halbert Hgts.	97 43
First	800 323
Calhoun City, 1st	296 149
Carthage, 1st	217 98
Edgar Grove (Greene)	109 78
Cent. Grove (Okt.)	53 27
Clarkdale, Oakhurst	685 197
Clarksdale, Immanuel	257 111
Collins	196 119
Columbus, 1st	779 233
Columbia, 1st	680 256
Eastabuchie (Leb.)	100 66
Ethel	136 73
Flowood	398 130
Greenville, Parkview	121 66
Greenville, Southside	112 66
Greenville, Emmanuel	112 66
Greenville, Second	258 106
Greenville, 1st	958 345
Main	724 292
Greenfield	103 53
Chinese	71
Greenwood:	
North	457 161
Greene, Emmanuel	409 176
Main	351 128
Airport Mission	58 48
Gaillard:	
First	962 298
Pass Road	163 103
Grace Memorial	270 61
Northward Chapel	431 194
Hattiesburg:	
38th Avenue	720 275
Central	293 170
Temple	391 215
University	551 246
Hillboro	104 89
Houston, 1st	434 389
Main	371 225
Parkway Chapel	65 64
Indianola, Second	285 165
Ita Bena, 1st	248 148
Jackson:	
McDowell Road	219 144
Forest Hill	192 105
Midway	385 153
Robinson St.	309 144
Broadmoor	1336 535
Grandview	508 265
Magnolia Park	89 59
First	1508 397
First Jackson	111 66
Oak Forest	443 188
Calvary	1634 622
Main	100 89
Mission	839 358
Ridgeway	228 113
Woodville Hgts.	182 98
Peopple (Perry)	153 96
Raymond Road	414 215
Hillcrest	582 272
Daniel Mem.	753 340
Briarwood	232 114
Parkway	960 459
McLaurin Heights	282 165
Lakeview Mission	12
Alla Woods	1127 484
Woodland Hills	716 344
Southside	329 208
Kosciusko, 1st	534 182
Main	515 188
Maple Chapel	19 14
Kosciusko, Parkway	301 99
Laurel:	
Wildwood	354 144
Plainway	192 105
West Laurel	376 159
Highland	466 176
Second Avenue	450 149
Peopple (Perry)	508 265
Magnolia St.	473 186
Lexington, 1st	227 107
Long Beach, 1st	516 118
Main	36 17
Mission	91 53
Ludlow	230 72
Lyon	30 28
Roundaway Mission	134 63
Maben, 1st	104 98
McComb:	
Locust St.	261 87
South	404 168
East	262 97
Central	228 150
Navilla	
Meridian:	
Hickory Grove Chapel	177 98
State Boulevard	484 187
Fellowship	125 59
Midway	234 158
Oakland Heights	336 154
Poplar Springs Drive	443 199
South Side	418 167
Main	408 183
Pulmon Avenue Mission	446 174
Calvary	
Main	177 98
Fewell Survey Mission	18
Pine Springs Mission	18
Victory Village	743 288
Highland	878 345
Fifteenth Avenue	228 109
Morton, 1st	110 62
Mt. Olive (Prentiss)	74 46
Mountain Creek (Rankin)	702 240
New Albany, 1st	702 240
Pascagoula, Four Mile Cr.	702 240
Pascagoula, First	702 240
Main	731
G. C. Nursing Home	37
Martin Bluff	37
Pearl	37 165
Pearson	172 76
Petal, Crestview	164 137
Poplarview	421 154
Main	377 115
Harvey Mission	64 29
Picayune, 1st	61 463
Main	578
Mission	57 131
Pleasant Home (Jones)	73 41
Pocahontas	448 205
Pontotoc, 1st	448 205
Poplar Springs (Newton)	52 67
Prospect (Perry)	54 40
Quitman, 1st	375 127
Raymond	343 110
Raymond Springs (Leb.)	343 110
Riley, 1st	338 123
Rosedale, 1st	164 91
Ruth	128 71
Springfield (Scott)	128 71
Starkville:	
First	820 384
Emmanuel	197 74
Sunshine (Rankin)	139 107
Terry	248 126
Tupelo:	
West Jackson St.	177 108
East Heights	289 148
Harrisburg	694 241
Union, 1st	58 118
Union, 2nd	71 41
West End (Winston)	49 49
West Point, 1st	888 216

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THE SUNDAY SCHOOL LESSON - Ministry Of Reconciliation

By Clifton J. Allen
2 Corinthians 5:7

Paul could never forget his stewardship of the gospel, his mission to preach the unsearchable riches of Christ.

His consciousness of this ministry and his commitment to this mission are the burden of our lesson. Paul declared that we must all appear before the judgment in eternity and that we are ambassadors of Christ in a ministry of reconciliation (5). Chapters 6 and 7 in our larger lesson tell further of Paul's hardships as a minister of God and of the joy in his heart because of the repentant spirit and renewed devotion on the part of the Christians in Corinth as reported by Titus when he met Paul in Macedonia. The central emphasis in our lesson confronts Christians today with the divine imperative in world missions.

Why should Christians be concerned about a lost world? Why should churches seek to reach and teach and win to faith in Christ every possible person within a community? Wherein is there any hope for a new order of righteousness and justice in the earth? These questions call for the serious study of this lesson.

The Lesson Explained

CONSTRaining LOVE (vv. 11-15)

These verses teach Christians the supreme motivation and the divine urgency in evangelizing lost persons. We seek to persuade men to repent and believe the gospel because of the terror of the Lord, that is, because we realize something of his wrath against sin.

Sartin Serving In Nigeria

Dr. Jack Sartin, member of the Oakhurst Church, Clarkdale, (Dr. F. K. Horton, pastor), left November 5 to serve as an associate medical missionary for 28 days.

He is serving as an associate to Dr. Bill Williams in Eku, Nigeria. Eku has a 140 - bed hospital where Dr. Sartin is assisting in caring for patients.

His address is Baptist Hospital, Eku Via Sapelle, Nigeria, West Africa.

Correction

The November 7 issue of the Baptist Record carried a story concerning Dr. Webb Brame's being honored as one of Mississippi College's "Alumni of the Year."

The story reported: "Dr. Brame served on the Mississippi College Board of Trustees for 25 years. . . . He resigned from the college board in order to take up membership on the State Convention Board, giving 31 continuous years of service to that board."

The statement should have been "25 years on the college board and six years on the Convention Board, making a total of 31 years on the Mississippi College and the Convention Board."

Dr. Brame says he is "not yet old enough at 80 to have had 25 AND 31 years," as stated!

Bethel Church Ordains Deacon

Bethel Church, Columbus, ordained Oscar Wallace as a deacon November 3.

Rev. K. Z. Stevens, Calvary, and Rev. John Cook, Southside, assisted the pastor, Rev. W. E. Alexander, in the ordination services.

Melrose Slates Harvest Day

On Sunday, November 24, Melrose Church (4200) will observe their annual Harvest Day. This day is set aside each year to give special emphasis to the building fund of the church.

The goal for this year is \$4,000.00.

The program will consist of the morning message by Rev. Leon Emery, former pastor of Melrose, dinner on the grounds, and singing in the afternoon by special groups. Rev. Lester T. Garrett is pastor.

and his fearful judgment upon wickedness. Paul's defense of his motives and methods were not aimed at seeking commendation but giving occasion to glory on his behalf and giving his friends answers to his critics. Paul may have seemed beside himself. Genuine desire to do the will of God makes one willing to be counted "crazy for Christ." The real explanation is that "the love of Christ constraineth us." It lays its hold upon us and constrains us with transforming power. We realize something of the measure of Christ's love for us and for a lost world. His death was made necessary because all men, in their natural state, are dead in trespasses and in sins. Such sacrificial love convinces us that we should not live for self. No Christian has a right to live on the plain of self-interest. Constrained by the love of Christ, we should be willing to expend ourselves to the utmost limits in carrying forward his work in the world.

DIVINE RECONCILIATION (vv. 16-19)

In the light of the constraining love of Christ, Paul declared that he would not be moved by human standards or human opinions. He had once known Christ "after the flesh"; that is, he had thought of Christ as an imposter. Now he could only think of Christ as his Lord and Saviour, as the one to whom he owed maximum love and devotion. Paul had become a new man in Christ. Old things had passed away; his purposes and standards and ideals had all become new. This is the essence of conversion.

The great change in Paul's life had been made possible by the reconciling love of God in Jesus Christ. His hatred of Jesus was overcome, his animosity broken down, and his enmity transformed into faith and love. Following that glorious experience, Paul was set apart to the ministry of reconciliation. He was charged to go forth and declare the central facts of God's redemptive work: God became incarnate in Christ; he offered His life on the cross for the redemption of the world; he made it possible for God to forgive the sins of all who would believe in Christ and thus be reconciled by the grace of God.

AMBASSADORS FOR CHRIST (vv. 20-21)

These verses are an application of what has preceded. Christians are ambassadors

for Christ. This means that they are to practice his teachings, to follow the principles of his kingdom, to declare his message of salvation, and to entreat men to be reconciled to God. The wonder of their message and mission is that God entreats or beseeches or begs through them. How wonderful the grace of the Almighty and eternal God that he will plead with rebellious men, violent and corrupt and unbelieving, to give up their enmity toward him and accept his forgiveness and his salvation! Christ, who was sinless, was made sin for us. He bore the curse of our guilt that we might be made the righteousness of God in him



Rev. Rollin Hill

Beulah Memorial Calls Pastor

The Beulah Memorial Church, Brownsville, has called Mississippi College junior, Rev. Rollin Hill, as pastor.

Hill, of St. Louis, Mo., is now living at 204 N. Monroe in Clinton, and plans to move on the nearby church field as soon as possible, probably by the end of the month.

Beulah will be his first pastorate. Prior to his coming to Mississippi College, Rev. Hill served five years in the public relations work of the U. S. Coast Guard as photojournalist.

He is married to the former Joann Poehlein, also of St. Louis, and they are parents of a five-year-old boy, Gregory, who was born in Alameda, Calif.

Formerly, Rev. Harry D. McIntyre was pastor of the Beulah Memorial Church. Since leaving the Hinds County pulpit Rev. McIntyre has enrolled at New Orleans Seminary in Louisiana.

Marsh Accepts BSSB Position

NASHVILLE — Harold C. Marsh of Montgomery has accepted the newly created position of superintendent of General Sunday School Administration in the Sunday School Board's Sunday School Department, effective Dec. 1.

At present he is Sunday School secretary for the Alabama Baptist State Convention, where he has served since 1957.



Dorothy Jean Latham

Bethlehem Plans Dorothy Jean Latham Day

Bethlehem Church, Forkville, in Scott County, will observe "Dorothy Jean Latham Day" and Homecoming Day Sunday, December 1.

Miss Latham will be the guest speaker at the morning service on that date. A missionary to Brazil, she will leave on December 15 to return to that country.

Following lunch at the church, an afternoon program will be held from 1:15 until 2:30. Dr. A. A. Kitchings, Clinton, will speak at 2.

Bethlehem Church is the home church of Miss Latham and of Dr. Kitchings. It is also the home church of several preachers: Rev. R. L. Wallace, deceased; Rev. W. D. Wallace, Cleveland; Rev. Erbin Wallace, Gulfport.

Rev. Martin Williams, pastor, states that all former pastors are invited to the day's special activities.

Hickory Ridge To Hear Missionary

On November 27, Miss Emogene Harris will speak at the Hickory Ridge Church, Rankin County at prayer meeting, which will begin at 7:45 p.m.

A native of Mississippi and former employee of the Baptist Book Store in Jackson, Miss Harris is now a missionary to Nigeria.

Rev. Robert Jones is pastor of the Hickory Ridge Church.

Jasper Honors Mrs. Shoemaker

Jasper County Association in its recent annual meeting accepted the resignation of Mrs. W. J. Shoemaker as clerk of the association, and adopted a resolution of appreciation for her.

Mrs. Shoemaker served Jasper Association as clerk for 16 years. She worked with her husband, who was clerk for 21 years, and actually began work on Associational Minutes in 1912 when she and her husband did the printing.

The resolution stated: "The spirit of Christianity is essentially that of love and service. Often these attributes of a Christian are preached about but seldom displayed to the extent that they are in Mrs. W. J. Shoemaker. Her years of service to this Association have been long and unselfish. Her spirit has been strong and faithful in the effort to see the work of the Kingdom grow. "For her innumerable services, her heart of love and her faithful support, let it be resolved that this Association in this annual session extend to Mrs. W. J. Shoemaker its deepest and warmest expression of love and appreciation for all she means to us."

REVIVAL RESULTS

First Church, Tupelo: Rev. Lloyd Bardowell, full-time evangelist, Louisville, Ky., preacher; Rev. Samuel G. Shepard, pastor; 32 decisions, most of them for baptism.

Gloster: November 3-8; five for baptism; five by letter; eight rededications; Rev. Tommy McClain, Dallas, guest music director; Rev. Hardy R. Denham, Jr., new pastor at Gloster, evangelist.

Forrest Avenue, Biloxi: November 6-10; Rev. Pat Lofton, Natchez, evangelist; Charles McGowan, Keesler Air Force Base, Biloxi, music director at Forrest Avenue, in charge of music; Mrs. Olene Fowler, pianist; Rev. Oscar L. Russell, pastor; 12 additions, six for baptism and six by letter; three rededications.

Emmanuel, Biloxi: October 27-November 3; seven for baptism; four by letter; four

DEVOTIONAL —

"Who Is This?"

By Rev. J. W. T. Siler
New Hebron Church, New Hebron
"WHO IS THIS?" Matt. 21:10

The Triumphal Entry of Jesus into Jerusalem is one of the great moments of time. His entry had a great impact on the people, for we are told that: "All the city was moved, saying, Who is this? And the multitude said, This is Jesus the prophet of Nazareth of Galilee."

The people recognized in Jesus the divine Son of God. He has captured the imaginations of men through the ages. His name heads the list of the great. What seemed to be an incident in time, has proven to be eternal in scope. Jesus came into Jerusalem, into history and into the hearts of many.

Many answers have been given to the question: "Who is this?" Some said, "He was the prophet." But, he was more than a prophet. Isaiah said: "For unto us a child is born, unto us a son is given." Simeon said: "For mine eyes have seen thy salvation." Peter said: "For thou art the Christ the Son of God." Paul said: "Who is the image of the invisible God."

His Place
It stirs the imagination to reflect upon his place in history, art, literature, law, science and learning as well as in religion. But words alone are not enough in praising him, we need to make a full commitment to him. It is said that a general upon his surrender to the Duke of Wellington sought to praise Wellington for being a great warrior. Wellington listened a moment and said: "This is a surrender, your sword please." Have you made full commitment to him?

In 1868 Fanny Crosby visited a prison to address the convicts. While she was pleading that they accept Jesus Christ as Saviour and Lord, one of the convicts stood up and cried out, "Good Lord, don't pass me by!" His prayer was answered. The prisoner's agonized plea made a deep impression on Fanny Crosby. When she returned home, she wrote the now-famous words: "Pass me not, O gentle Saviour. Do not pass me by." — Michael Daves in FAMOUS HYMNS AND THEIR WRITERS, (Fleming H. Revell Company).

professions of faith; 11 rededications; Dr. R. Elmer Nielsen, pastor, First Church, Cullman, Alabama, evangelist; Rev. Justus Garrett, pastor.

Pascagoula, Arlington Heights: November 3-10; Rev. John W. Wade, Pass Road Church, Gulfport, evangelist; Rev. W. C. Burns, First Church, Gaudier, singer; seven professions of faith; eight additions by letter; 34 rededications; Rev. R. V. Walker, pastor. (This church is 4½ months old.)



Immanuel, Curtis Calls Pastor

Rev. Gerald Porter has accepted the pastorate of the Immanuel Church, Curtis, in Panama County.

Rev. Porter is a native of Mississippi; his home is at Water Valley. He is at present a student at Northwest Junior College, but plans later to study at Mississippi College and New Orleans Seminary. He is married to Charlene Merritt, of Jacksonville, Texas. They have two sons, Jeffrey and Greg. The Porters plan to move on the church field.



PICTURED ABOVE (l. to r.): Mrs. Erle St. John, Mrs. Thelma Reaves, Miss Freda Bell Carroll, Mrs. Joyce Mills, Mrs. Nellie Jo Wright, Mrs. Peggy Keough, Mrs. Vivian White, Mrs. C. E. Lions, and Miss Katherine Sample. (Mr. and Mrs. Erle St. John are missionaries to the deaf in Mississippi.)

Jackson's First WMU For Deaf Is Organized At Woodland Hills

Monday night, November 4, the deaf ladies of Woodland Hills Church organized the first circle of the Woman's Missionary Society for the Deaf in Jackson.

When the leaders of the Woman's Missionary Union of Woodland Hills Church became interested in helping the Deaf to learn more about Baptist work and to take a more active part in the total life of the church, they asked Mrs. Clifton Tate, the Sunday school teacher for the deaf, to present this idea to the ladies in the Sunday school class. With the help of Mrs. Tate, Mrs. C. E. Lions, and Mrs. Erle St. John, the ladies organized and voted to call themselves the Erle St. John Circle, honoring Mr. St. John, the state missionary to the deaf.

They elected the following officers to serve for the coming year: Circle Chairman — Miss Katherine Sample, Co-chairman — Mrs. Gloria Gladney, Program Chairman — Mrs. Peggy Keough, Mission Study Chairman — Mrs. Vivian White, Prayer Chairman — Mrs. Thelma Reaves, Contact Chairman — Mrs. Nellie Jo Wright, Community Missions Chairman — Mrs. Joyce Mills, Publicity Chairman — Miss Freda Belle Carroll, Mrs. Lions and Mrs. St. John will act as advisors.

The next meeting will be November 25, at 7:30 P. M. in the home of Mrs. C. E. Lions. All the deaf ladies in or near Jackson are invited to attend this meeting.



Dr. H. D. Smith, Jr.

Forest Church Calls Pastor

Dr. H. D. Smith, Jr., who has been pastor of the Trinity Church in New Orleans, has accepted a call to become pastor of the First Baptist Church, Forest.

Dr. Smith is a graduate of Mississippi College and received

Brame Makes Gift

Sunday night, October 27, Dr. Webb Brame presented a gift of one thousand dollars to First Church, Yazoo City, in honor of Mrs. Brame, his wife. This gift was designated to be used to help furnish a ladies' parlor or lounge in new facilities which the church might build in the future or in its existing facilities, if space can be found.

Dr. Brame, pastor of this church until his retirement several years ago, preached the evening message. At the close of the service Lacey Hodges, on behalf of the church, presented a sterling silver dish to Dr. and Mrs. Brame, engraved with their names, the date, and the name of the church. All of this was done to commemorate Dr. Brame's eightieth birthday.

Rev. James F. Yates is pastor at First, Yazoo City.

Arizona Group Asks For End of Death Penalty

SCOTTSDALE, Ariz. (RNS) — State officials and the legislature were urged in a resolution approved by the Protestant Episcopal Arizona diocese to work toward the abolishment of capital punishment in Arizona.

The resolution stated that the death penalty "is not consistent with the church's belief concerning the sacredness of human life, and for our Lord Jesus Christ."

Copies of the resolution were sent to Gov. Paul Fannin and other Arizona officials. Under state law the death penalty is imposed on persons convicted of first degree murder and of treason or train robbery.

ed his Th. D. degree from the New Orleans Seminary. He has served the Trinity Baptist Church and Trinity Baptist Garden School for the past four years.

Dr. and Mrs. Smith and their five children will move to Forest late in November and he will begin his new duties on December 1.

Rev. Billy McKay, educational director of the Forest church, has served as interim pastor since the resignation of Rev. J. F. Brantley, who moved to Ocala, Fla.

Barker Becomes BSSB Draftsman

NASHVILLE — Giles Barker of Nashville recently became a draftsman in the Baptist Sunday School Board's Church Architecture Department.

A native Tennessean, Barker came to the board from Nashville's Hart, Freeland and Roberts architects and engineers, where he was architectural draftsman for six years.

Concord, Macon Calls Pastor

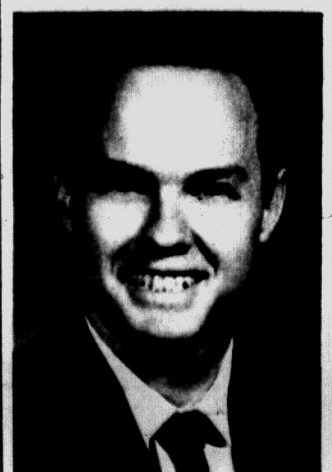
Rev. Fred Trexler, Jr., pastor of Spring Creek Church, Neshoba County, for 13 months, has accepted pastorate of Concord Church, Macon, Noxubee County. He began work there Oct. 15.

Trexler graduated from University of Miss. with a B.B.A. degree, and, from Southwestern Seminary at Fort Worth, Texas, with a B. D. degree.

During his pastorate at Spring Creek, there were 18 additions to the church, 16 by baptism.

The pastor led the church into the Church Development Ministry. There was an increase in mission giving and improvements were made on the pastor's home and church building.

He is married to former Charlene Dansby of Meridian. They have one daughter, Tamara Joy, 21 months old.



Rev. Fred Trexler, Jr.



NEW PRITCHELL HALL at Ridgecrest (N. C.) Baptist Assembly will be occupied by June 1, the opening date for the 1964 season. Discussing details of construction are William (Doug) Roberts, building superintendent for the general contractor, Z. B. Robinson Construction Company, and Willard K. Weeks, assembly manager. The building was planned and designed by the church architecture department of the Baptist Sunday School Board and the architectural firm The Six Associates of Asheville, N. C.—Photo, DuPuy, Asheville.

New Pritchell Hall Awaits 1964 Guests

NASHVILLE—A new Pritchell Hall awaits Southern Baptists attending conferences at Ridgecrest (N. C.) Baptist Assembly next summer.

The old familiar Colonial Hotel built in 1914 has given way to a structure of contemporary design.

For those who have "Slept at Pritchell Hall" as well as others, Willard K. Weeks, assembly manager, has released these facts.

The new four-story Pritchell was built with a steel frame, block and brick, which will be painted white.

The building, with approximately 66,000 square feet of floor space, has three main parts: west and east wings and a center section.

The third and fourth floors of the building have bedrooms. In addition nine bedrooms are on the second floor, west wing, making a total of 105, each with private bath.

In the west wing, the first floor will house an exhibit room. An infirmary will be on

the second floor. An elevator will also be located in this wing.

The Lobby
In the curved center section, the first floor will have a spacious lobby two stories high. Spiral stairs will lead to a mezzanine lobby. Registration desk and office, Western Union, an information desk, pay telephones, and a lounge will be on the first floor.

Both upper and lower lobbies will have lounge groupings, writing desks, and a large double fireplace. At the back of the mezzanine lobby will be large windows opening onto the rear mall, which will be an outstanding beauty center of the grounds.

In the east wing, on the first floor will be administration and camp offices and store rooms. The second floor will have conference leaders' offices, a post office, and beauty and barber shops. A gift shop will open onto the rear mall.

Various materials provide

finishing touches to the building. The brick columns will have white marble insert panels. The porch floor and steps will be of Carolina blue stone. The fireplaces and rear wall of the first floor lobby will have Tennessee Gray crab orchard stone veneer.

Weeks said that new Pritchell will offer everything for comfort, convenience, and service for guests.

The building will be occupied by June 1, the opening of the 1964 season. Open house activities will be announced soon.

Revival Dates

Central Church, Hattiesburg: November 25-December 1; Clyde Kendall from Jonesboro, Ga., evangelist; J. R. Blakeney, Music Director, leading singing; Rev. Charles R. Williams, pastor.

But the real measurement of a church is how far the message of the church reaches. This is what Joseph Parker meant in the City Temple of London when he said the back of his auditorium was in the Rocky Mountains. He meant that the message of that church had spanned the ocean. But do not forget that "how far" means little if it is not accompanied with "how well." . . . Like ripples on a pond, we must not be satisfied until the last ripple of the gospel touches the farthest shore. — Dotson M. Nelson, Jr.

Joins Staff At Roseland Park

On Oct. 27 the Roseland Park Church added Carroll Smith as Minister of Music and Youth.

Mr. Smith is married and has one child. He is a graduate of Istrouma High School of Baton Rouge, La., attended Clarke College and is now a Junior at William Carey College.

His plans for the future include a Master's degree in Church Music from New Orleans Seminary, plus studying religious education.

Previous churches where Mr. Smith has served include Oakland Heights Church and Hebron Church, both in Meridian, and South 28th Ave. Church in Hattiesburg. His home church is North Highland Church, Baton Rouge, La.

The pastor of Roseland Park Church is Rev. Edward L. Griffin.



Carroll Smith



Rev. Milton Williams

PONTOTOC MISSIONARY

Rev. Milton Williams has accepted a position as superintendent of missions for Pontotoc County Association.

He has been pastor of the Arbor Grove Church in Chickasaw County for the past 2½ years. Under his leadership that church has built a new parsonage. The Sunday school enrollment has grown from 100 to 225 and the Training Union from 80 to 162. There have been 85 additions to the church, 54 for baptism.

One preacher has been ordained and another has committed his life to full-time Christian service.

The budget has grown from \$6,000 to \$11,000 per year, with a substantial increase in all mission gifts. Total church property value has increased from \$30,000 to \$125,000. In 1963 the church has erected a new educational building.

Rev. and Mrs. Williams received their college training at Clarke College and William Carey College.

Mrs. Williams is the former Adell Watson. There are three children: a daughter, Diane (Mrs. Milton Hendry of Houston, Miss.); and two sons, Donny, 15; and Perry, 13 months.

The Western Electric Corporation has built what is believed to be the world's smallest television camera for exploration of the moon and for spying on orbiting astronauts. The new space instrument, known as "molecularizer," is the length of a two-cell flashlight and weighs twenty-seven ounces.